**O.P. JINDAL SCHOOL** 

An English Medium School Affiliated to CBSE, New Delhi







# SCHOOL ALMANAC 2025-26



| Name of Stu | dent |         |
|-------------|------|---------|
| Class       | Sec  | Roll No |
| Admission N | lo   |         |



















School Aff. No.- 3430020

UDISE+ - 20241307204

# **O.P. JINDAL SCHOOL**

# JSP CAMPUS, BALKUDRA, PATRATU (Jh.)-829143 (ESTD.2007)



# ACADEMIC YEAR

2025-26

#### **Essential Contact Numbers-**

| a) School Helpline No. | : | 9264494490, 9102407011       |
|------------------------|---|------------------------------|
| b) Account Section     | : | 9102407020                   |
| c) Transport           | : | 9934010674                   |
| d) Website             | : | www.https//opjsptu.in        |
| e) Email               | : | opjs.patratu@jindalsteel.com |

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# **OUR GUIDING LIGHT**



# A TRUE VISIONARY, BUILDER OF A NEW RESURGENT INDIA

An industrialist who set up a billion dollar empire. A philanthropist who championed the cause of the poor. A visionary who foresaw a self-reliant India. A states man who dedicated his life to the service of the people. A man who looked beyond the India that was, to the India that could be.

> Shri O. P. Jindal Ji (Babuji) August 7, 1930 to March 31, 2005 Visionary and Founder-O. P. Jindal Group

VIJAYI VISHWA TIRANGA PYARA, JHANDA UNCHA RAHE HAMARA



"When we display the National Flag, we rise above our regional, religious and political affiliations and only show our love for our country and that we are proud to be Indians':

Naveen Jindal

# **BREAKING BARRIERS, BUILDING FUTURES**



"Our children need to assimilate the wonder that is India when they are young, so that they imbibe the principles of our founding fathers and continue to build this great nation."

Shallu Jindal

# VISION

To build a GREAT NATION by empowering the YOUTH using education as a tool thereby crafting a LEARNED, SKILLED, COLLABORATIVE, ADAPTIVE & HEALTHY society of highly intellectual citizens.

# MISSION

To provide quality education building the CHARACTER (Ethics, Discipline & Courage), SKILLS (Artistic, Scientific & Problem solving, Global Citizenship & Leadership), INTELLECTUAL POWERS (Critical Thinking, Enthusiasm, Learner for life), CULTURALLY RICH & SUSTAINABLE society of people carrying the national pride in steering this great nation as the WORLD LEADER with due HOLISTIC DEVELOPMENT in the school years.

# VALUES

Our core values are:

- ✦ INCLUSIVITY
- EMPOWERMENT OF SOCIETY
- EQUITY and RESPECT TO ALL
- EXTREME OWNERSHIP
- BETTER THAN BEFORE

#### THE ROLE OF EDUCATION IN JINDAL FOUNDATION

Schooling - The most important phase of a child's life should be associated with LEARNING, HAPPINESS, INQUISITIVENESS and SATISFACTION. This can be brought about by introducing a friendly and somehow, stress free curriculum to the children. This will surely update and develop the ability of students to a better level. The child's welfare, in totality, should always be paramount in educational planning. This requires a sea change in the methodology of teaching adopted by the educators. The teachers should ensure that the child completes most of his assignments in the school itself. This would leave more time to be spent with parents and friends, more avenues could be explored, hobbies pursued, story books read, imagination and creativity matured. An hour spent on revising what is taught in the school would reap a richer harvest than spending endless hours at the study table.

Such type of educational scheme would make the children, as well as the parents, feel less burdened. The effectiveness of this approach can be gauged by giving revision tests and class works on completion of each topic. Such changes will definitely help them to go a long way and finally up the ladder of success.

Acquiring competence in curricular and extra-curricular activities begins at an early age. Though a difficult cognitive process, it can be made easy by applying the above mentioned resourceful and salient changes in the pattern of education given to the children in schools. The success of this campaign depends on the support and cooperation from the parents and loving guidance from the educators which will help the students overcome difficulties, gain confidence and scale great heights of success. Strong basics are undoubtedly the stepping-stones to a bright and illustrious future.

#### A PRELUDE TO THE ALMANAC

In the matters of learning, cultivating good manners, forming good habits, imbibing moral values and progress, the school almanac plays a very significant role in the life of every student. It supplements them with a set of didactic information about their general well-being. It also acts as a link between the parents and the school and helps the former in having a regular and smooth coordination with the teachers. Students are really entrusted with greater responsibilities towards their nation, society, family and the school. The range of the contents published in this almanac and sincere adherence to them will help the students in becoming worthy students of O. P. Jindal School.



Principal's Message

'Education is a shared commitment among dedicated teachers, motivated students and enthusiastic parents with high expectations.'

Dear Parents,

It is my privilege and honour to welcome you and your ward to O.P. Jindal School, Patratu, where we thrust upon crafting an excellent human being using **EDUCATION** as a tool.

Our vision is to instill among the learners a deep rooted pride in being Indian. Not only in thought but also in spirit, intellect and deeds as well as to develop knowledge, life- skills, values and disposition that support responsible commitment to human rights and sustainable development.

The main aim and objective of our school is to foster quality education for the multifaceted growth of our children. Our concern based on NEP, focuses to develop a support system for the mental, physical, social and emotional health of our children by providing stress free learning environment.

The Almanac, in your hands, is an important and a thoughtfully planned source of information about functioning of the school across an academic session. You are requested to take time to become familiar with the contents of the school almanac. This will help you to collaborate with the school by staying aware of various activities and schedules.

As a worthy parent we expect your understanding and support to your ward, the school administration to effectively communicate whenever and wherever required. You would also be able to get the regulatory frameworks of the school from this document, thereby helping us develop a positive school-parent relationship.

*Success comes to those who work hard and don't rest on the laurels of the past.* 

Jai Hind!

02

Gurudutta Pandey Principal

#### A WORTHY STUDENT OF THE SCHOOL ...

A student of O.P. Jindal School should feel proud of his/her school and should show it by

- Respecting the elders including parents and teachers, standing up as and when they enter/leave a room in which he/she happens to be, standing erect when being spoken to by them, helping them as and when the need arises, never making fun of them or causing any kind of disrespect whatsoever.
- Being friendly with companions and having the responsibility of showing respect to the rights and dignity of their fellow students.
- Being honest in dealing with others, truthful in speech and supportive in behaviour.
- Excelling in every walk of life.
- Being clean and tidy, always having the blazer/shirt buttoned, hair done up and shoes polished. Helping others to clean up and wash up, in school and in the classroom, not scattering papers on the floor.
- Using acceptable, respectful and courteous language(s) everywhere.
- Being cheerful, smiling and ready to extend a helping hand to others.
- Being loyal to fellow countrymen and respecting the law and order made by the state / country.
- Holding head high, calm and composed.
- Being patient in listening, discreet and rational in expression.
- Being responsible towards the nation and respect the environment. Each student must be an environmentalist who is responsible for saving energy (such as water, electricity), looking after flora & fauna and also should spread the same message to others in the community.
- Loving his/her nation and displaying a patriotic fervour in his/her behaviour.

# STUDENTS' RIGHTS

- 1. Students are not to be discriminated against or denied participation in any school programmes on the basis of race, gender, religion, creed or disability.
- 2. Students have a right to be protected from bullying, cyber-bullying or any kind of sexual advances or harassment. (Please refer to the school website for Cyber Safety rules.)
- 3. Students have a right to privacy of their belongings/pockets unless there is a need to do the checking due to any suspicion for which the authorized staff only may do the needful.
- 4. Students have a right to express their opinion or report any such matter they feel is against their rights, without any fear of retaliation.
- 5. Students have a right to have a healthy environment.
- 6. Students have a right to be informed of all expectations, responsibilities and punishable offences.

# अपने अंदर संस्कार विकसित कीजिए, अहंकार नहीं।

| Deate                |  | OF THE STUDENT   |  |
|----------------------|--|--|--|
| Paste<br>Stamp Size  | Name of the student                                | :  |  |
| Colour Photograph    | Class & Section :                                  | Adm. No  | D.:  |
| in<br>School Uniform | Date of Birth :                                    | Blood  | Group :  |
|                      | House :  |  |  |
| AADHAAR / U          | ID NO :  |  |  |
| Mother's Nar         | ne :   | Contact No   | .:   |
| Father's Nam         | e :  | Contact No   | .:   |
| Employee Co          | de :   |  | _ (If JSP Employee                             |
| Address :            |  |  |  |
|                      | Mark ·   |  |  |
| (on the body,        | Mark :<br>if any)                                  |  |  |
| Details of sib       | lings (If any) studying in                         | this school :  |  |
| N                    | ame  | Class / Sec.   | Admn. No.                                      |
|                      |  |  |  |
|                      |  |  |  |
|                      |  | +  |  |
|                      |  |  |  |
| If you wish to a     | avail BUS FACILITY, (pleas                         | se refer to page no. 2   | 0&21)  |
| -                    | avail BUS FACILITY, (pleas                         |  |  |
| -                    |  |  |  |
| -                    | name of the nearest bus                            |  |  |
| -                    | name of the nearest bus                            | s stop to your reside  |  |
| Mention the r        | name of the nearest bus                            | s stop to your reside<br>S PASS<br>7 THE OFFICE ONLY)            |  |
| Mention the r        | name of the nearest bus<br>BUS<br>(TO BE FILLED BY | s stop to your reside<br>S PASS<br>7 THE OFFICE ONLY)            |  |
| Mention the r        | name of the nearest bus<br>BUS<br>(TO BE FILLED BY | s stop to your reside<br>S PASS<br>7 THE OFFICE ONLY)            | nce.   |
| Mention the r        | name of the nearest bus<br>BUS<br>(TO BE FILLED BY | s stop to your reside<br>S PASS<br>7 THE OFFICE ONLY)            | nce.   |
| Mention the r        | name of the nearest bus<br>BUS<br>(TO BE FILLED BY | s stop to your reside<br>S PASS<br>7 THE OFFICE ONLY)            | nce.   |
| Mention the i        | name of the nearest bus<br>BUS<br>(TO BE FILLED BY | s stop to your reside<br>S PASS<br>7 THE OFFICE ONLY)<br>cant is | nce.<br><br>(in figure & word<br>Class Teacher |

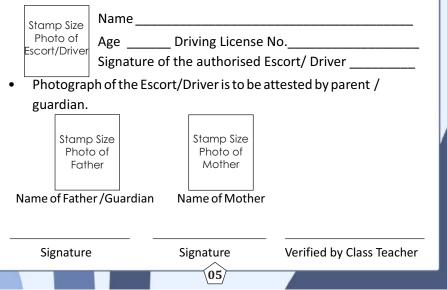
# DECLARATION AND AUTHORISATION BY THE PARENT

## I/We hereby declare :

- 1. That, I/ we have gone through all the rules and regulations of the school, published in this almanac and promise to abide by them.
- 2. That, I/we shall ensure my/our ward's conformity to the standard norms for his/her conduct and studies in the school.
- 3. That, either of us father/mother will sign on all his/her leave applications, report cards and all the other documents issued by the authority of the school.
- 4. That, we will send only authorised escort to drop/collect our ward(s) from the school.
- 5. That, the school holds the right to document/preserve/use the photographs/videos of our ward(s) taken during different school events in its social media. I do not have any objection to the school's promotional use of such photographs and videos.
- That, in my/our absence, I/ We authorise \_\_\_\_\_\_
   whose signature is given below to sign certain documents on behalf of us. \_\_\_\_\_\_

(Specimen signature of the authorised signatory)

7. That, I/we further authorise this person/driver, whose photo-graph has been attested and pasted here below, to escort my/our ward to the school and back to home.



# MEDICAL VITAL

(To be filled by the school)

| TERM - 1            |        | TERM - 2    |          |        |        |
|---------------------|--------|-------------|----------|--------|--------|
| Height              | Weight | Vision      | Height   | Weight | Vision |
|                     |        |             |          |        |        |
| Sign. of the Doctor |        | Sign. of th | e Doctor | •      |        |

Brief report of any serious/prolonged illness of the student (past/recent), if any (to be filled by the parents):

# Signature of the Parent\_

# SOPs FOR THE STUDENTS' WELL-BEING.

The well-being of a student is the joint responsibility of school fraternity & the parents concerned. Therefore, every parent must report, in writing, about their ward(s) prolonged medical conditions, allergies, short/ long term special needs with the latest relevant medical documents. Prompt and preferably advance action will help us to serve your child better. During schools hours, in case of any medical exigencies, the school provides primary medical care, as per first aid protocols.

- 1. Depending on the intensity of the student's condition, they are referred to the OHC of JSP.
- 2. Meanwhile, after the diagnosis made by the medical professionals, parents are informed by the school/OHC personnel.
- 3. Regular medicines to be taken by your ward must be sent with them only under intimation to the CT concerned, supported by the medical prescription.
- 4. The diagnostic procedures & follow-up treatment at JSP-OHC is a chargeable service, to be borne by the parents.
- 5. We are committed to providing the best possible professional care to our students. However, in case of any medical need, we expect a prompt response and perseverance of parents for the well-being of their wards.

Not stated otherwise, your suggestions, through the feedback forums are always welcome to make these services more robust.

# Knowledge is power, use it wisely. # 06

| My Goals                |                       |                     |
|-------------------------|-----------------------|---------------------|
|                         |                       |                     |
|                         |                       |                     |
| My Strength             |                       |                     |
|                         |                       |                     |
| My Interests & Hobbie   | S                     |                     |
|                         |                       |                     |
| Responsibilities Discha |                       | <br>Achievement     |
|                         |                       |                     |
|                         |                       |                     |
| My Ambition in Life     |                       |                     |
| (Applicable to the stud | ents of classes III-> | (11)                |
|                         |                       |                     |
|                         |                       |                     |
|                         |                       |                     |
|                         |                       |                     |
|                         |                       |                     |
|                         | Sigr                  | n. of Class Teacher |
|                         |                       |                     |

# **IMPORTANT INFORMATION**

### 1. Monday to Saturday

| CLASSES     | SUMMER               | WINTER               |
|-------------|----------------------|----------------------|
|             | (APRIL-OCTOBER)      | (NOVEMBER-FEBRUARY)  |
| Nursery - V | 10:00 AM to 3:00 PM  | 10:00 AM to 03:00 PM |
| VI - XII    | 07:00 AM to 01:00 PM | 07:50 AM to 01:05 PM |

NOTE- (i) Every FOURTH Saturday of the month will remain OFF for all classes.

(ii) However, the timings may change when our operations start in the new building.

| HEADS/TEACHERS               | OCCASIONS   | TIME  |
|------------------------------|---|---|
| PRINCIPAL/<br>VICE-PRINCIPAL | At the time of exigencies on all<br>the working days, with prior<br>intimation through mail/CT/Office                         | 10:00 AM - 11:00 AM<br>03:30 PM- 04:30 PM<br>05:00 PM- 05:30 PM<br>(Only for JSP Parents, with<br>prior intimation) |
| NUR-V<br>(Teachers)          | All Saturdays except fourth<br>Saturday of every month (Under<br>intimation and approval of the<br>Vice-Principal (Academics) | 08:00 AM-10:00 AM   |
| VI-XII<br>(Teachers)         | At the time of exigencies on all<br>working days (Under intimation<br>and approval of the Principal)                          | 02:00 PM-03:00 PM   |

#### VISITING HOURS FOR PARENTS

#### **PRIVATE TUITIONS**

Private tuition is strictly prohibited, except for students granted permission by the Principal under genuine circumstances. In case, students are found taking private tuition from school-staff without the grant of permission by the Principal, severe disciplinary measures, up to and including expulsion may be enforced. Therefore, parents are strongly advised against soliciting school staff for private tuition services for their children.

For collection of any reports, results, T.C., Fee statement and any other certificate, kindly visit between 02:30 PM - 03:30 PM only

₭ Success starts with self-discipline.

# **SCHOOL SONG, PRAYERS & PLEDGE**

# My Country

Where the mind is without fear And the head is held high; Where knowledge is free; Where the world has not been broken up Into fragments by narrow domestic walls; Where words come out from the depth of truth; Where tireless striving stretches its arms Towards perfection: Where the clear stream of reason has not lost its way Into the dreary desert sand of dead habit. Where the mind is led forward by thee Into ever widening thought and action Into that heaven of freedom, my father, Let my country awake.

# School Song

Let us sing song for the school That gives us joy in the life. OPJS, OPJS, OPJS our school That imbibes in us all virtues Goodness, Wisdom, Manliness That helps to raise our soul OPJS, OPJS, OPJS our school. The trailing traits of glory We shall carry for ever That protects us from the evils of life Teaching the way of life, teaching the way of life Its our school, our school OPJS, OPJS, OPJS our school.

\* Small steps lead to big achievements. \*

# Gratitude to Almighty - The Creator

Thank you for the world so sweet. Thank you for the food we eat. Thank you for the birds that sing. Thank you God for everything. Thank you for each happy day. For fun, for friends and work and play. Thank you for your loving care, At home, at school and everywhere.

#### \*\*\*

Give me a cheerful spirit God, Inspire me to smile That I may help a weary world Along each passing mile, I want to be an optimist And look beyond the rain Instead of always looking for some reason to complain.

# **School Prayers**

God give me courage to do what is right Courage to speak, courage to fight For honesty, goodness, justice and truth Courage to choose, the good in my youth, Courage own, when I'm in the wrong, Courage to face the day, with a song. Courage to guard my thoughts and my tongue, Courage to choose the right when I'm wrong.

℁ Be the change you wish to see in the world. ※

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हे प्रभु! आनन्ददाता ज्ञान हमको दीजिए, शीघ्र सारे दुर्गणों को दूर हमसे कीजिए। लीजिए हमको शरण में हम सदाचारी बनें, बह्मचारी, धर्मरक्षक, वीर व्रतधारी बनें। हे प्रभु! आनन्ददाता ज्ञान हमको दीजिए। शीघ्र सारे दुर्गणों को दूर हमसे कीजिए।। निंदा किसी की हम किसी से, भूल कर भी ना करें, सत्य बोलें, झूठ त्यागें, मेल आपस में करें। हे प्रभु! आनन्ददाता ज्ञान हमको दीजिए। शीघ्र सारे दुर्गणों को दूर हमसे कीजिए।। प्रेम से हम गुरुजनों की नित्य ही सेवा करें, दिव्य जीवन हो हमारा, तेरा यश गाया करें। हे प्रभु! आनन्ददाता ज्ञान हमको दीजिए। शीघ्र सारे दुर्गणों को दूर हमसे कीजिए।। शीघ्र सारे दुर्गणों को दूर हमसे कीजिए।।

# 3

# Hard work beats talent when talent doesn't work hard. #

हे शारदे माँ, हे शारदे माँ, अज्ञानता से हमें तार दे माँ, हे शारदे माँ, हे शारदे माँ।। तू स्वर की देवी, ये संगीत तुझसे, हर शब्द तेरा है हर गीत तुझसे। हम हैं अकेले, हम हैं अधूरे, तेरी शरण में हमें प्यार दे माँ। हे शारदे माँ, हे शारदे माँ। अज्ञानता से हमें तार दे माँ।। गुणियों ने समझी, मुनियों ने जानी, वेदों की भाषा, पुराणों की बानी। हम भी तो समझें, हम भी तो जानें, विद्या का हमको अधिकार दे माँ। हे शारदे माँ, हे शारदे माँ, अज्ञानता से हमें तार दे माँ,

5

4

हर देश में तू हर भेष में तू। तेरे नाम अनेक तू एक ही है।। तेरी रंगभूमि, यह विश्व धरा। सब खेल में, मेल में तू ही तो है।। सागर से उठा बादल बनके. बादल से गिरा जल हो करके। फिर नहर बनी, नदियाँ गहरी, तेरे भिन्न प्रकार, तू एक ही है। मिट्टी से ही अणू–परमाणु बना, सब जीव जगत का रूप लिया। कहीं पर्वत वृक्ष विशाल बना। सौंदर्य तेरा, तु एक ही है। यह दिव्य दिखाया है जिसने. वह है गुरुदेव की पूर्ण दया। तुकड़या कहे और न कोई दिखा। बस मैं और तू सब एक ही है।।

12)

इतनी शक्ति हमें देना दाता. मन का विश्वास कमजोर हो ना। हम चले नेक रस्ते पे हमसे भूलकर भी कोई भूल हो ना।। दूर अज्ञान के हो अँधेरे, तूँ हमें ज्ञान की रोशनी दे। हर बुराई से बचके रहें हम, जितनी भी दे भली जिंदगी दे। बैर हो न किसी का किसी से भावना मन में बदले की हो ना । । हम चले नेक रस्ते पे, हमसे, भूलकर भी कोई भूल हो ना।। हम न सोचें हमें क्या मिला है हम ये सोचें किया क्या है अर्पण। फूल खुशियों के बाँटे सभी को, सब का जीवन ही बन जाए मध्रवन।। अपनी करुणा का जल तू बहाकर, कर दे पावन हर एक मन का कोना । । हम चलें नेक रस्ते पे. हमसे भूलकर भी कोई भूल हो ना। इतनी शक्ति हमें देना ...... मन का विश्वास कमजोर हो ना।

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7 सारे जहाँ से अच्छा, हिन्दोस्ताँ हमारा। हम बुलबुले हैं इसकी, यह गुलिस्ता हमारा।। गुरबत में हों अगर हम, रहता है दिल वतन में। समझो वहीं हमे भी, दिल हो जहाँ हमारा।। सारे ..... परबत वो सबसे ऊँचा, हमसाया आसमाँ का। वो संतरी हमारा, वो पासबां हमारा।। सारे ..... गोदी में खेलती है, उसकी हज़ारों नदियाँ। गुलशन है जिनके दम से, रश्क–ए–जिना हमारा।। सारे .....ऐ आब–ए–रूद–ए–गंगा! वो दिन है याद तुझको। उतरा तेरे किनारे, जब कारवाँ हमारा।। सारे ......ऐ आब–ए–रूद–ए–गंगा! सो दिन है याद तुझको। उतरा तेरे किनारे, जब कारवाँ हमारा।। सारे ......ऐ आब–ए–रूद नहीं सिखाता, आपस में बैर रखना। हिन्दी है हम वतन हैं, हिन्दोस्ताँ हमारा।। सारे ..... यूनान–ओ–मिस्र–ओ–रोमां, सब मिट गए जहाँ से। अब तक मगर है बाकी, नाम–ओ–निशाँ हमारा। सारे ......

कुछ बात है कि हस्ती, मिटती नहीं हमारी। सदियों रहा है दुश्मन, दौर–ए–ज़मां हमारा।। सारे ..... 'इकबाल' कोई मरहम, अपना नहीं जहाँ में। मालूम क्या किसी को, दर्द–ए–निहां हमारा।। सारे ......

8

9

हम सब बच्चे प्रातः उठकर, सभी बड़ों को नमन करें। अनुशासन जीवन में पालें, सोच समझ कर कदम धरें। विदयालय में सभी बड़ों का और गुरू का मान करें।। कभी न देरी, कभी न छुट्टी, ठीक समय का ध्यान रखें। चलें सड़क पर जब भी बच्चों, नियमों का भी ध्यान रखें। बायें देखें, दाएँ देखें, तभी सड़क को पार करें।। घर को, मन को साफ रखें, हम बीमारी से दूर रहें। भोजन करने को बैठें तो, हाथों को हम साफ करें। विद्यालय, बस और दुकान पर, लाइन में ही खड़े रहें।। अपनी बारी जब आये, तो संयम से ही काम करें। संध्या को सोने से पहले, अपने मन की जाँच करें। भूल—चूक की क्षमा माँगकर, बिस्तर पर आराम करें।।

हम होंगे कामयाब, हम होंगे कामयाब हम होंगे कामयाब एक दिन हो ऽऽ, मन में है विश्वास, पूरा है विश्वास, हम होंगे कामयाब एक दिन हम चलेंगे साथ-साथ डाल हाथों में हाथ हम चलेंगे साथ-साथ एक दिन हो ऽऽ, मन में है विश्वास, पूरा है विश्वास, हम होंगे कामयाब एक दिन नहीं डर किसी का आज (2) नहीं डर किसी का आज, एक दिन हो SS, मन में है विश्वास, पूरा है विश्वास, नहीं डर किसी का आज. के दिन हम होंगे कामयाब एक दिन ...... होगी शांति चारों ओर, होगी शांति चारों ओर होगी शांति चारों ओर, एक दिन हो SS, मन में है विश्वास, पूरा है विश्वास, होगी शांति चारों ओर हम होंगे कामयाब एक दिन

10 We shall overcome, we shall overcome We shall overcome some day Oss deep in my heart, I do believe that We shall overcome some day We shall walk hand in hand, we shall walk hand in hand We shall walk hand in hand some day OJJ deep in my heart, I do believe that We shall overcome some day Truth will make us free, truth will make us free Truth will make us free some day Oss deep in my heart, I do believe that Truth will make us free some day We shall live in peace, we shall live in peace We shall live in peace some day O♪♪ deep in my heart, I do believe that We shall live in peace some day.

# PLEDGE

India is my country. All Indians are my brothers and sisters.

- ✤ I love my country and I am proud of its rich and varied heritage.
- ♦ I shall always strive to be worthy of it.
- ✦ I shall give respect to my parents, teachers and elders and treat everyone with courtesy.
- ✤ To my country and my people, I pledge my devotion.
- ✤ In their well-being and prosperity alone, lies my happiness.

#### Jai Hind!

# Discipline is the bridge between goals and accomplishment. #

# राष्ट्रगान

जन गण मन अधिनायक जय हे भारत भाग्य विधाता। पंजाब—सिंध—गुजरात—मराठा, द्राविड़—उत्कल—बंग विंध्य, हिमाचल, यमुना, गंगा उच्छल जलधि तरंग। तब शुभ नामे जागे, तब शुभ आशिष मॉंगे, गाहे तब जय—गाथा, जन गण मंगलदायक जय हे भारतभाग्य विधाता जय हे! जय हे! जय हे!

जय जय जय जय हे!

रचयिता–गुरुदेव रवीन्द्रनाथ टैगोर

# राष्ट्रगीत

वन्दे मातरम्। सुजलाम सुफलाम् मलयज शीतलाम् शस्यश्यामलाम् मातरम् ।। वन्दे मातरम् ।। शुभ्रज्योत्सना—पुलकितयामिनीम्, फुल्लकुसुमित द्रुमदलशोभिनीम्, सुहासिनीम् सुमधुरभाषिणीम् सुखदाम् वरदाम् मातरम् ।। वन्दे मातरम् ।। रचियता–बंकिमचंद्र चट्टोपाध्याय

# Mistakes are proof you're trying. #

# **HISTORY OF THE FLAG FOUNDATION**

"Tiranga is the most solemn symbol of our great nation. Let's take inspiration from the Tiranga and take the pledge to dedicate ourselves to nation building."

#### -Naveen Jindal

- President- Flag Foundation of India Mr. Naveen Jindal's passion for the National Flag, the Tiranga, began during his student days at the University of Texas at Dallas, USA, where as President of the Student's Senate, he used to proudly display the Indian National Flag.
- ◆ In 1992- Naveen ji came back to India in 1992 and continued to display his pride and honour by flying the Indian National Flag in a respectful manner at his factory premises at Raigarh in Chhattisgarh. The Commissioner of Bilaspur objected to it on the ground that as per the Flag Code of India, a private citizen was not permitted to fly the Indian Flag except on certain days.
- Filed a Writ Petition Mr. Jindal sought legal advice and filed a Writ Petition under Article 226 before the Delhi High Court, against the action of the Government officials preventing him from flying the National Flag.
- The view of Union of India to this was that the Central Government is authorized to impose restrictions on the use of National Flag at any public place or building and can regulate the same by the authority vested in it under Section 3 of the Emblem and Names (Prevention of Improper Use) Act, 1950.
- ◆ In 1995 -The Division Bench of the Delhi High Court on 22nd September, 1995 allowed the writ petition filed by Naveen Ji holding that "Any restriction contained in the Flag Code -India relating to the flying of National Flag by the citizens cannot be enforced except when contravention of those restriction come within the purview of any law in force."
- ◆ In 1996-The Union of India sometime in January, 1996 filed a Special Leave Petition before the Supreme Court challenging the judgment dated 22nd September, 1995 passed by the Delhi High Court. On 7th February, 1996 the Supreme Court was pleased to grant leave and stay the operation of the impugned judgment.

₭ Believe in yourself and your abilities.

- The matter then came up for hearing before the Judges of the Supreme Court of India. The judges observed that restrictions on flying of the National Flag only on certain days by private citizens seemed unsustainable.
- ◆ In 2000-Subsequently an Inter-Ministerial Committee was constituted by the Union of India on 18th October, 2000 to consider whether the citizens should be allowed to freely fly the National Flag as an expression of their feelings of patriotism.
- ◆ In 2001-Several meetings were held by the Committee where view-points were presented by Naveen Ji also. The Committee's report was submitted to the Government on 12.04. 2001.The Supreme Court on 2nd May, 2001 permitted Naveen Jindal Ji to fly the National Flag with respect, dignity and honour.
- ◆ In 2002-Union Cabinet accepted the Committee's report on 15.01.2002 and announced that citizens will be free to fly the National Flag respectfully on all days from 26.01.2002. The Government subsequently issued a new flag code (Flag Code of India 2002) which contained guidelines for flying the National Flag. Recently in 2022, the Union Government of India has approved some new amendments to the Flag Code of India-
- The National Flag shall be made of hand spun and hand woven or machine made, cotton/polyester/wool/silk/khadi bunting.
- ♦ Where the Flag is displayed in open or displayed on the house of a member of public, it may be flown day and night.

**Note :** For further details, the Prevention of Insults to National Honour Act, 1971 and the Flag Code of India, 2002 are available on Ministry of Home Affairs' website www.mha.gov.in.

'It is the right of all Indians to display the National Flag with due respect on all days of the year, both during the day and the night.'

# Jai Hind!

℁ Education is the passport to the future. 米

# SALIENT FEATURES OF THE SCHOOL

- 1. Classes from Nursery-XII in co-educational system.
- 2. Affiliated to Central Board of Secondary Education, Delhi.
- 3. Qualified and motivated teachers with perfect blend of knowledge, quality, culture and skills.
- 4. Provides all the facilities to enable the students to learn well and face the challenges of the competitive world.
- 5. Creates awareness of the rich tradition and culture of our country among students.
- 6. Organizes outdoor training programmes and adventure camps for students to generate confidence and dynamism in their personality to face the challenges of the competitive life.
- 7. Organizes morning assembly and prayer, before conducting the regular classes, daily. During the assembly, students present news, speech, thought for the day, quiz, etc. School also imparts moral teachings based on ethical values. Special assemblies are also organized with cultural activities on special occasions.
- 8. Facilitates intensive training inputs for improving reading, writing and speaking abilities of the students with regular weekly tests and assignments.
- 9. State-of-the-art laboratories spanning Physics, Chemistry, Biology, Mathematics, and Language, alongside a well-appointed Computer Lab, facilitate experiential learning and technological fluency.
- 10. Maintains well air-conditioned computer labs providing one computer for each student during the computer period.
- 11. Conducts free medical check-ups for all students at regular intervals.
- 12. Guidance and counselling services are extended to students, nurturing their holistic development and socio-emotional well-being.
- 13. Enables and provides every student the opportunity to participate in various national level exams or competitions for their exposure to the greater competitive world.
- 14. Offers appropriate tech amenities and support for safety, security and surveillance along side ICT enabled classrooms.
- 15. Provides bus facilities for students and staff commuting from distant places.

\* Attitude determines your altitude. \*

# **MEDIUM OF INTERACTION**

• During school hours, students are expected to talk with their educators and companions in English. This practice will assist them to

- educators and companions in English. This practice will assist them to enrich their linguistic proficiency and foster a deeper comprehension of academic subject matter.
- Politeness and good behavioral habits are expected to be practiced when engaging with teachers, parents, peers and guests alike.

## **BUS FACILITY**

- The school extends transportation services to students through its bus facility, subject to application and availability of seats, adhering to a principle of first-come; first-served.
- Students availing the bus service shall be picked up and dropped off at designated bus stops approved by the institution.
- The school reserves the right to re-schedule the bus routes as and when needed.

# WITHDRAWAL OF BUS FACILITY

- To discontinue availing the bus facility, a written application duly signed by the parent must be submitted to the school administration; verbal notifications will not be entertained.
- One-month notice period is mandated for the discontinuation of transportation services, with requests considered valid until October 31st of the academic session.
- Requests for discontinuation submitted post-October 31st will not be accommodated, and corresponding fees shall be charged accordingly.
- Post termination of bus services, reinstatement of the same shall not be feasible. (Exceptions may arise as necessitated. Notification of such changes shall be communicated to parents in advance through circulars.)

# **RULES OF SCHOOL BUS SAFETY MEASURES**

In order to maintain a safe and secure environment for all the bus-commuters, the following safety rules are mandatory to be followed by the stakeholders:

- 1. Authority and Discipline : Students must adhere to instructions from the escort teacher, driver, and conductor regarding seating arrangement, boarding, and alighting from the bus.
  - Disrupting the bus driver while driving is strictly prohibited to ensure the safety of all commuters.
- 2 **Punctuality and Queuing:** Commuters should arrive at their bus stops at least 5 minutes before the scheduled arrival of the bus.
  - Proper queuing is required for boarding the bus, and rough play or fighting should be avoided.
  - Running towards or approaching the bus before it stops and the conductor opens the door is not allowed.
  - Commuters must not chase after the bus once it departs.

# \* हर चुनौती अपने अंदर एक बड़ा अवसर छिपाकर लाती है।

- **3 Walking Safety:** After alighting at the designated bus stop, students should go home directly, taking the safest route with the fewest streets to cross.
  - Preferably, students should use crosswalks and obey traffic signals when crossing streets and corners.
  - It is advised not to accept rides from strangers.
- **4 Prohibitions:** Carrying bulky items leading to inconvenience other to commuters; pushing/pulling/damaging bus fixtures; using inappropriate language, and engaging in disruptive behaviour like eating/spilling water/ littering or throwing wrappers of packed food items; playing/ running across at a bus stop etc. are strictly prohibited.
  - Non-compliance may result in the withdrawal of bus privileges for the student involved.
- **5. Disciplinary Proceedings :** Any quarrels occurring on the bus or at bus stops must be reported to the school office in writing.
  - Students who violate rules will receive a negative conduct report or a Yellow card, facing progressive penalties.
  - Vandalism on school buses may lead to suspension or revocation of the students riding privileges.
  - Parents could be held financially responsible for damage to buses, depending on the circumstances.
- **6. Parents/Guardians/Escorts :** While dropping off their wards at the bus stop, parents must ensure that their vehicles are parked away from bus boarding and alighting zones.
  - Parents/guardians/ escorts must not get into the bus to place their wards on seats.
  - Parents must ensure that ONLY the authorized escorts must be present at least 5 minutes before the bus arrives for pick-up/drop off at the respective bus stop.
  - Parents should refrain from arguing or misbehaving with bus staff and adhere to rules.
  - Grievances should be reported to the school office in person.
  - Parents must not obstruct bus movement by chasing or demanding unscheduled stops.
- **7. Stay out of the Danger Zone :** Students must avoid the area around school buses, known as the danger zone, to ensure safety.

PARENT- TEACHER MEETING (PTM)

Parent- Teacher meetings are conducted in the school as per schedule published in the School Almanac for the following purposes:

- 1. In order to make the parents aware of the performance and progress of their ward.
- 2. For exchange of proper feedback from both the ends of constructive action.
- 3. To bridge the communication gap, if any, and building rapport b/w students, teachers and parents.

℁ Be curious, not judgmental. ※

# **GENERAL RULES OF THE SCHOOL**

(to be strictly followed by students)

- 1. Punctuality is paramount; students are expected to arrive five minutes before the commencement of school activities.
- 2. Adherence to the designated school uniform is compulsory.
- 3. The school almanac must be carried at all times, including during assemblies and special classes.
- 4. Official photographs must be taken exclusively in grey school uniform and endorsed by school authorities.
- 5. Students are required to maintain cleanliness in classrooms and school premises diligently.
- 6. Valuables, including electronic devices/smart watch and jewellery, are prohibited in school premises, with the school bearing no responsibility for any loss incurred.
- 7. Exemplary behaviour and discipline are essential expectations from all students.
- 8. Consistent attendance, punctuality, completion of assignments, and respectful conduct towards staff are non-negotiable; infractions may lead to expulsion.
- 9. Active participation in both academic and extracurricular activities is mandatory, barring exemptions granted by organizers.
- 10. Parking of vehicles is permitted only in designated areas at the owner's risk.
- 11. The use of motor vehicles on school grounds is strictly prohibited.
- 12. Unauthorized use of school telephones /mobiles and disruption of class for personal calls are prohibited.
- 13. Additional reading materials (extra books, news papers or periodicals) require prior authorization from school authorities.
- 14. Students are advised against bringing unhealthy food items to school.
- 15. Solicitation or exchange of money or articles without prior permission is strictly prohibited.
- 16. Students must exhibit care for school property, refraining from damage or defacement, and promptly reporting any incidents to teachers.
- 17. Students under escort should not depart before their designated guardian arrives, and delays should be reported to the school office.

₩ Stay positive, work hard, and make it happen. ₩

- 18. Proper behaviour at bus stops, boarding buses, and parking bicycles is expected from the students commuting by these means.
- 19. The school reserves the right to dismiss students with unsatisfactory academic progress, conduct detrimental to the school environment, or guardians showing disinterest in their ward's development.
- 20. Disciplinary measures will be taken against students found without a valid bus pass.
- 21. Activities such as firecrackers or splashing are strictly prohibited, non-compliance may subject to expulsion.
- 22. Students should conduct themselves with grace and courtesy, mindful that their actions reflect on the school's reputation.
- 23. Leaving the school premises during school hours requires prior permission from the Principal, typically granted only for medical reasons with written parental request.
- 24. Proper covering and labelling of notebooks and textbooks are obligatory for all students.
- 25. Application of Mehndi/Henna is restricted only up to the palm area for all students.
- 26. Unauthorized photography within school premises is strictly prohibited.
- 27. Possession of a school-issued identity card while in uniform mandatory.

#### NATIONAL CADET CORPS (NCC)

Our school proudly hosts the National Cadet Corps (Army wing) programme, in affiliation with the 3 JH Girls Battalion. This initiative is designed with the noble objective of fostering a deep-rooted sense of patriotism and discipline among its female participants. Moreover, it is committed to guiding cadets towards the prestigious NCC A' certification, under the auspices of the Directorate of Bihar and Jharkhand. Soon we are planning to introduce Navel & Air wing of NCC.

#### NATIONAL SERVICE SCHEME (NSS)

The school has integrated National Service Scheme (NSS) initiatives to engage students from grades IX to XII, fostering their involvement in diverse forms of community service, with a requisite commitment of at least 150 hours per academic session.

अपने आदर्श को पाने के लिए सैंकड़ों बार असफल होने पर भी आगे बढ़ो।

#### **RULES CONCERNING LEAVE / ABSENCE**

Student's regular attendance in the school is very important in connection with Periodical Evaluation System as per the latest directives of CBSE.

- 1. All leaves must be applied on the prescribed (Pg No. 65,66) hand-written format, duly signed by Father/Mother/ Legal Guardian, well in advance (except in unforeseen circumstances), and that too, only on genuine grounds.
- 2. Sick leave for more than one day requires a medical certificate.
- 3. A maximum of three days leave can be granted at a time in a month with full working days. If a month has less than 26 working days, the leave entitlement may be reduced proportionally for that particular month.
- 4. Half-day leave can be granted for medical emergencies only, with prior approval by the concerned authority, and must be justified with relevant document(s).
- 5. Students must report to their class teacher five minutes before the 'First Bell' to avoid being marked absent.
- 6. No student will be relieved even in the last period for going out of station on any ground other than medical which needs to be justified with relevant document.
- 7. Absence for seven consecutive days without the prior approval of the Principal would lead to the suspension of admission. In such cases, the continuation of admission of the child shall be granted on producing written request along with other relevant documents by the parent and payment of Rs. 5000/- (Rupees five thousand only) as retainment fee.
- 8. If a student suffering from any infectious disease wishes to resume after recovery, he/she must obtain a certificate from the competent authority stating that he/she can attend the school without the risk of communicating the infection further, and submit the same before the Principal for permission. Students suffering from any of the following diseases must observe the prescribed period of quarantine before returning to class.

| (a) Chicken Pox    | - | Till complete falling of scabs            |
|--------------------|---|---|
| (b) Cholera        | - | Till the child recovers completely        |
| (c) Measles        | - | Two weeks after the rashes disappear      |
| (d) Mumps          | - | Until the swelling reduces (3 to 4 weeks) |
| (e) Whooping Cough | - | Six weeks                                 |
| (f) Conjunctivitis | - | Till the child recovers completely        |
| (g) Covid          | - | As per rules                              |
|                    |   |   |

℁ Strive for progress, not perfection. ※

| Almanac 2025-26 |
|-----------------|
|-----------------|

# PROCEDURE OF OBTAINING SCHOOL LEAVING CERTIFICATE

#### STANDARDS FOR WITHDRAWAL

- A fee of Rs. 300/- for SLC must be deposited at the fee counter.
- ✦ The SLC will be issued after two working days from the date of application.
- ♦ Any child willing to discontinue from the school must inform the school office or apply for TC/SLC, duly signed by the parents, between 14th March & 25th March of the current academic session.
- ✦ Failing to do so and appearing in April to apply for the TC shall result in being charged with the fees, as per the school fee policy.
- ✦ If a child attends class for even a single day in the new session, all applicable charges such as annual fee, tuition fee, transport fee, etc. will be charged as per rules applicable.
- ✦ If a child neither attends class in the current session nor intimates the school but wishes to seek an SLC/TC later, he/she will be liable to pay all applicable charges such as annual fee, tuition fee, transport fee, etc., until the month of issuing the SLC/TC as per existing rules.
- ♦ All dues must be cleared before applying for the SLC/TC.

To obtain School Leaving Certificate (SLC) from the school, applicants must submit an application including complete details of the child on an A4 size paper in the format given below:

\_\_\_\_\_ (Applicant's Address) \_\_\_\_\_ (Date)

The Principal OPJS, Patratu

Subject: Application for SLC/ TC

Through: The Admin. Office, OPJS Patratu

Sir/Madam

| We wish to apply for the SLC/TC o | of our ward   |             | (Name of stu | udent) studying |
|-----------------------------------|---------------|-------------|--------------|-----------------|
| in your school in Class           | Section       | in the      | e session    | vide            |
| Adm.# The reason for this         | s is          |             |              | (Mention        |
| genuine reason, not your wish     | n). He/She is | likely to l | be admitted  | in CBSE/State   |
| Board/Govt. School of             | (Name of dist | rict/state) |              |                 |
| Thanking you                      |               |             |              |                 |

Yours truly

Signature & Name of Parent (Mother/Father)

\* Let your actions inspire others to dream more. \*

#### GROUNDS ON WHICH SCHOOL CAN ASK FOR WITHDRAWAL OF A STUDENT

- Gross Indiscipline.
- Unsatisfactory progress in studies
- More than one year of detention in the same class.
- Non-payment of fee for a quarter by the end of the following month.
- Shortage of attendance by 15% during the academic year.

# **COLLECTION OF FEES**

- 1. The Fees for each month must be deposited in the school office during the official transaction hours on or before the 7th day of every month.
- 2. Parents are requested to deposit the fees on or before the due date(s) to avoid penalty @ Rs. 50/- (Rupees fifty only) per week.
- 3. In case, the 7th day appears to be a non-functional day, the last date for fee submission will be the next working day.
- 4. The school fee for the whole session will be paid in TEN EQUAL INSTALLMENTS wherein May and March of the academic session will be non-fee payments month.
- 5. If the school fee of any student is not paid for two consecutive months, his/her name gets struck off the rolls. Re-admission of such student is done only after the payment of the outstanding dues, with fine and a re-admission fee of Rs. 5,000/-.
- 6. Re-admission is granted subject to availability of seats, & at the discretion of the principal/school administration.
- 7. The School reserves the right to revise the fees as per norms.
- 8. Apart from the school fees, students will be required to pay separately for excursions, educational tours, adventure sports, external exams and any other expenses not covered by the tuition fee (if opted by the student).
- 9. FEES WILL BE COLLECTED ON ALL THE WORKING DAYS BETWEEN 7:30 AM AND 1:00 PM.
- 10. NO CASH TRANSACTIONS WILL BE ENTERTAINED, KINDLY AVAIL OUR ONLINE FACILITIES TO PAY FEES BY UPI/POS MACHINE. MODE OF PAYMENTS:

MODE OF PAYMENTS:

Credit card: 5% charges

Debit card: 2% charges Rupay card: No charge **]** Note: To be borne additionally by the parent.

11. Fees to be paid for issuance of duplicate documents only after receiving the written request application by the parent :

| (a) | Fee receipt | : | Rs. 50/-  |
|-----|-------------|---|-----------|
| (b) | Marksheet   | : | Rs. 300/- |
| (c) | ID Card     | : | Rs. 100/- |
| (d) | Almanac     | : | Rs. 100/- |

℁ Let your actions inspire others to dream more. ※

# AWARDS AND ACCOLADES

Within our institution, a diverse array of scholastic and co-scholastic endeavours are pursued, fostering an environment where some students demonstrate immediate proficiency, while others evolve gradually to exhibit excellence. Consequently, exceptional achievements are duly acknowledged and celebrated, serving as catalysts for inspiring all students to aspire towards greatness. Below delineates the distinguished accolades bestowed upon our outstanding achievers:

### **Classes NUR-V:**

- Academic Excellence
- Outstanding Attendance Acknowledgment
- Discipline Appreciation
- Social Behaviour Recognition
- Achievement in Scholastic & Co-Scholastic Activities
- Sports & Games

# Classes VI to XII:

- Exceptional Achievement Trophy for All-Round Excellence (Class XII)
- Extraordinary Contribution Award (Class XII)
- 100% Attendance Certificate
- Scholar Badges for Academic Excellence
- Scholar Tie for Consistent Academic Performance
- Scholar Gold Medal for Long-term Academic Achievement (for four consecutive years)
- Scholar Gown for Sustained Academic Excellence (for seven consecutive years)
- Roll of Honour for **Overall Excellence** (academic/games/activities)
   MARKER APPRECIATION CERTIFICATES\*\*
- Marker appreciation certificates are awarded for securing highest marks in the respective subject(s) in the given class group/category as mentioned below:
- Chairman's Marker Appreciation Certificates in Mathematics in three categories
  - (a) IV & V (b) VI to VIII (c) IX & X
- Marker Appreciation Certificates for languages separately viz. English, Sanskrit & Hindi in two categories:
  - (a) IV to V (b) VI to VIII
- Principal's Marker Appreciation Certificates in EVS, Science and Social Science subjects in three categories:
  - (a) IV & V (b) VI to VIII (c) IX & X
- Marker Appreciation Certificates (for Class XI) are given for English, Hindi, Biology, Physics, Chemistry, and IP. PE. Mathematics, Accountancy, Business Studies, Economics, (Any other added subject(s))

\*\*Marker Appreciation Certificates will be awarded only if the student continues to study in the next session. Marker Appreciation Certificates are not applicable for additional subjects.

🗯 उठो जागो और तब तक मत रुको, जब तक लक्ष्य की प्राप्ति न हो। 🇯

# **EXCEPTIONAL ACHIEVEMENT TROPHY**

(Overall achievement, class XII (Girl/Boy)#

- Academic achieves scholastically across a range of subjects
- Attitude-is disciplined, punctual and willing to help others, makes selfless contributions
- Personal conduct exemplary at all times
- Leadership-a role model for other students
- Service-participates in school and community activities
- **Sports & Activity** represents the school without necessarily being a champion and participates enthusiastically in the activities of the school.

# EXTRA ORDINARY CONTRIBUTION AWARD

- Must be a student of class XII#
- Must have ensured minimum 90% attendance during the current academic year.
- Must have studied in the school for a period of 5 years.
- Must have rendered commendable contribution to the school.

**#To be judged by a team of Sr. Faculty Members.** 

# **OVERALL BEST HOUSE & RUNNER UP TROPHY**

A Running Trophy will be awarded to the Best House for overall performance in academics, sports and literary activities taken together during the session.

# **BEST HOUSE IN SPORTS**

A Running Trophy will be awarded to the Best House in Sports category for excellent performance in a session.

# ATHLETE OF THE YEAR (GIRL/BOY)

Athlete of the Year' will be given on the basis of the performance of the individual athlete in the Annual Athletic Meet.

Athlete of the Year (Girl/Boy):Individual trophy to be given in two categories: (a) VI to VIII (b) IX to XII

#### VI to VIII (b) IX to XII LIST OF DIFFERENT HOUSES & CLUBS

For conducting Inter-House Competitions, the school divides the students into FOUR HOUSES viz.

1. Nehru 2. Raman 3. Ramanujan 4. Tagore For inculcating the ability of organizing and conducting various activities among the students, the school constitutes a Prefectorial Board comprising the following portfolios:

- 1. Head Girl/Head Boy
- 2. Dy. Head Girl/Head Boy
- 3.House Captains4.House Prefects
- 5. Secretary & Dy. Secretary for different CLUBS.
- Each house is to be managed by a House Warden, Asstt. House Warden and House Tutors.
- All the students are expected to participate in the competitions and enhance their talents as well as personalities and feel encouraged to learn from their house associate teachers.
- Teachers associated to various houses are supposed to guide, support and train students for their participation.

₩ The expert in anything was once a beginner.

|     | Almana                       | nc 202 | 5-26                          |  |
|-----|------------------------------|--------|-------------------------------|--|
|     | LIST OF D                    | IFFERE | NT CLUBS                      |  |
| (1) | Life Sciences Club           | (10)   | Consumer Club                 |  |
| (2) | Maths Club                   | (11)   | Financial Literacy Club       |  |
| (3) | Eco, Energy & Standards Club | (12)   | Adventure & Tourism Club      |  |
| (4) | Cultural Club                | (13)   | Cybernetics Club              |  |
| (5) | Heritage Club                | (14)   | Disaster Management Club      |  |
| (6) | Literary Club                | (15)   | Skills & Hobby Club           |  |
| (7) | UNESCO Club                  | (16)   | Health & Wellness Club        |  |
| (8) | Jr. Red Cross Society        | (17)   | Visual & Performing Arts Club |  |
| (9) | Dramatics club               |        |                               |  |

### FEATURES OF CLUBS

- Students learn leadership aspects while working for a club.
- Clubs allow the students to practice collaboration and extended learning opportunities.
- Students meet people with similar interests and build SQ.
- These associations add to their SEWA gradings.

# **RULES RELATED TO INTER HOUSE GAMES AND SPORTS**

The information regarding the list of events will be made available through the house masters and the selection will be done by the house masters and their associates.

- 1. Aspirants have to give their names to their respective House Wardens.
- 2. Selection of sports event and matches will be done in the after noon.
- 3. Presence of the students on the days of selection is mandatory.
- 4. The semi finals and the finals of various sports activities will be jointly conducted by the physical education teachers.
- 5. Students must move to the play ground in a queue under the supervision of their teachers.
- 6. Students must abide by all the rules during their games, selection and competition.
- 7. Activity specific rules will commensurate with the notifications issued by the school looking at the feasibility.

₩ Mistakes are lessons in disguise—embrace them. ₩

### **DISCIPLINARY ACTIONS**

The school takes disciplinary actions seriously to ensure a safe and respectful environment for all students.

### **Consequences of Misconduct**

The school uses a card system to track and address disciplinary issues:

**First Yellow Card:** At the first instance, a Small Yellow card will be pasted on the almanac of the student. It may be withdrawn when some improvement is noticed in the student.

**Second Yellow Card**: A Second Yellow Card will be issued if the student does not show any improvement within the stipulated period of time from the date of issue of the First Yellow Card. However, the student receiving such Second Yellow Card will be under intensive observation for one more week.

**Red Card:** Further, a Red Card will be issued to the concerned student for repeated offenses, under intimation to his/her parents who will also be summoned by the school if no improvement is noticed in him/ her. If the parents do not turn up as per the call received from the school, it will

be treated as an act of indifference, and disciplinary action deemed fit shall be taken by the school accordingly.

Issuance of the Second Red Card may lead to strict disciplinary actions like SUSPENSION / DEBARMENT FROM ASSESSMENT OR TESTS / EXPULSION FROM THE SCHOOL.

AN EX-PARTE DECISION MAY BE TAKEN AGAINST THE STUDENT WHOSE PARENTS DO NOT RESPOND TO THE 'LETTER OF CONCERN' ISSUED BY THE SCHOOL AUTHORITIES BY HAND/BY E-MAIL/BY POST/ TELEPHONICALLY.

In case of serious offences, which reflect adversely on a student's conduct, two Red Cards may be issued directly. Such Red Cards will not be withdrawn under any circumstance. The students may be directly issued Red Cards if they are found showing disobedience, telling lies, distributing prohibited eatables such as sweets/ice-creams/cold-drinks or any such other unwanted food-stuff, and also for producing FALSE MEDICAL CERTIFICATES.

\* You grow stronger with every challenge you face. \*

The following areas will constitute and be treated as indisciplinary acts.

- 1. **Insubordination:** Refusal to follow instructions given by the school authorities such as to open a book, writing assignments, taking class tests or refusal to any group / team work.
- 2. **Misconduct in Classrooms**: Irregular attendance, habitual late arrival, negligence in doing homework, disobedience and disrespect towards rules and regulations of the school or any other unparliamentary behaviour towards teachers, peers and onlookers.
- 3. **Bullying:** Written, verbal or electronic communication to threaten/ blackmailing a fellow student or school staff.
- 4. **Causing Mental Harassment**: Use of abusive/ indecent / obscene/ vulgar language/objectionable gestures or drawing in the school premises for/ with any fellow student or for any staff. Any act written, verbal or physical that adversely affects the ability of students to study, participate in the school progammes or causes disruption in the growth of a student.
- 4. **Mobile Phone Use**: Mobile phones are strictly prohibited in the school premises. If any student is caught, school reserves the rights to take strict action(s) against the student and it will be confiscated permanently.
- 5. **Stealing:** An act of stealing objects from staff rooms/ students' bags/ labs/ activity rooms/ library.
- 6. **Defacing/Damaging School Property**: Damaging or defacing school furniture, fixtures. Scribbling/writing in library books/on school furniture and walls, tearing books/notebooks or any such items of other students in order to show seniority /express anger/ as a matter of retaliation
- 7. **Gross Indiscipline**: Involvement in any other gross indiscipline acts (online and in school campus) will be viewed seriously.
- 8. **Violence/Intimidation/Fighting/Physical Assault**: Physical violence or threats towards others such as slapping, kicking, pulling hair/dress,scratching with nails or throwing objects on anyone.

### TIPS ON PROPER UTILIZATION OF THE SCHOOL ALMANAC

- 1. All the rules and regulations printed in the almanac must be read from time-to-time for proper awareness and strict compliance.
- 2. The students' details required in the almanac pages must be filled in properly.
- 3. The present address and the phone number must be updated in the almanac. The almanac must not be used for rough work or any form of caricature.
- 4. Photograph of the student (in school uniform)/the escort/driver must be pasted at appropriate places.
- 5. Parent's/Guardian's signature is must in appropriate pages of the school almanac or as and when needed.
- 6. The school almanac should be used exclusively for the purpose of noting down important information and the assignments given thereof.

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₭ Stay curious; the world is full of opportunities

# SUMMER UNIFORM (From April to October)

### MONDAY, TUESDAY, THURSDAY AND FRIDAY

| Class-<br>Groups | BOYS  | GIRLS   |
|------------------|---|---|
|                  | Half-sleeved Shirt (Sea-green Checks                  | • Half-sleeved Shirt (Sea-green Checks                |
| KG               | with Carbon-blue Stripes)                             | with Carbon-blue Stripes)                             |
| NUR – UKG        | • Half Pants (Carbon-blue)                            | • A-Line Tunic (Carbon-blue)                          |
|                  | • Socks (Carbon-blue with sea-green                   | • Socks (Carbon-blue with sea-green                   |
| IU               | double stripes)                                       | double stripes)                                       |
|                  | Velcro Black Shoes (Campus Trendz)                    | Velcro Black Shoes (Campus Trendz)                    |
|                  | Half-sleeved Shirt (black-white                       | Half-sleeved Shirt (black-white                       |
|                  | chequered, as prescribed)                             | chequered, as prescribed)                             |
|                  | <ul> <li>Half Pants (Dark steel grey)</li> </ul>      | <ul> <li>V-Neck Tunic with shorts (Dark</li> </ul>    |
|                  | <ul> <li>Socks with white double stripes</li> </ul>   | steel grey)   |
| H -              | (Dark-steel grey cotton)                              | • Socks with white double stripes                     |
|                  | <ul> <li>Velcro Black Shoes</li> </ul>                | (Dark-steel grey cotton)                              |
|                  | (Campus Trendz)                                       | • Velcro Black Shoes (Campus Trendz)                  |
|                  | <ul> <li>Pre-knotted elastic fastened Tie,</li> </ul> | <ul> <li>Pre-knotted elastic fastened Tie,</li> </ul> |
|                  | (As prescribed house-wise)                            | (As prescribed house-wise)                            |
|                  | Prescribed belt                                       | Prescribed belt                                       |
|                  | Half-sleeved Shirt (black-white                       | Half-sleeved Shirt (black-white                       |
|                  | chequered, as prescribed)                             | chequered, as prescribed)                             |
|                  | <ul> <li>Full length formal trousers (Dark</li> </ul> | <ul> <li>V-Neck Tunic with shorts (Dark</li> </ul>    |
| III              | steel grey)   | steel grey)   |
|                  | • Socks with white double stripes                     | • Socks with white double stripes                     |
| $\geq$           | (Dark-steel grey cotton)                              | (Dark-steel grey cotton)                              |
|                  | • Black Shoes with laces (Rakshak/                    | • Black Shoes with laces (Rakshak/                    |
|                  | Liberty)  | Liberty)  |
|                  | • Neck-Tie (As prescribed house-wise)                 | • Neck-Tie (As prescribed house-wise)                 |
|                  | Prescribed belt                                       | Prescribed belt                                       |
|                  | Half-sleeved Shirt (black-white                       | Half-sleeved Shirt (black-white                       |
|                  | chequered, as prescribed)                             | chequered, as prescribed)                             |
|                  | • Full length formal trousers (Dark                   | • Box type pleated skirts/ divided                    |
| Π                | steel grey)   | skirts with shorts (Dark steel grey)                  |
| IX - XI          | • Socks with white double stripes                     | • Socks with white double stripes                     |
| X                | (Dark-steel grey cotton)                              | (Dark-steel grey cotton)                              |
|                  | Black Shoes with laces (Rakshak/                      | • Black Shoes with laces (Rakshak/                    |
|                  | Liberty)  | Liberty)  |
|                  | • Neck-Tie (As prescribed house-wise)                 | • Neck-Tie (As prescribed house-wise)                 |
|                  | Prescribed belt                                       | • Prescribed belt                                     |

\* Your mind set determines your progress. \*

# Almanac 2025-26

# WEDNESDAY AND SATURDAY

| Class-<br>Groups | BOYS  | GIRLS   |
|------------------|---|---|
|                  | <ul> <li>Prescribed striped T-Shirt(Orange)</li> </ul>  | • Prescribed striped T-Shirt (Orange)                 |
| KG               | <ul> <li>Prescribed striped trousers/</li> </ul>        | <ul> <li>Prescribed striped trousers/</li> </ul>      |
| NUR – UKG        | lowers (Navy-blue)                                      | lowers (Navy-blue)                                    |
|                  | • Socks (Carbon-blue with sea-green                     | • Socks (Carbon-blue with sea-green                   |
| IU               | double stripes)   | double stripes)                                       |
|                  | • Velcro Black Shoes (Campus Trendz)                    | • Velcro Black Shoes (Campus Trendz)                  |
|                  | • Half-sleeved Shirt (Plain white, as                   | • Half-sleeved Shirt (Plain white, as                 |
|                  | prescribed)   | prescribed)   |
|                  | • Half Pants (Plain white, as Prescribed)               | • V-Neck Tunic with shorts (Plain                     |
|                  | <ul> <li>Socks with white double stripes</li> </ul>     | white, as prescribed)                                 |
| - 1              | (Dark-steel grey cotton)                                | • Socks with white double stripes                     |
| Ι                | <ul> <li>Velcro Black Shoes</li> </ul>                  | (Dark-steel grey cotton)                              |
|                  | (Campus Trendz)   | Velcro Black Shoes (Campus Trendz)                    |
|                  | <ul> <li>Pre-knotted elastic fastened Tie,</li> </ul>   | <ul> <li>Pre-knotted elastic fastened Tie,</li> </ul> |
|                  | (As prescribed house-wise)                              | (As prescribed house-wise)                            |
|                  | Prescribed belt   | Prescribed belt                                       |
|                  | <ul> <li>Half-sleeved Shirt (Plain white, as</li> </ul> | • Half-sleeved Shirt (Plain white, as                 |
|                  | prescribed)   | prescribed)   |
|                  | <ul> <li>Full length formal trousers (Plain</li> </ul>  | • V-Neck Tunic with shorts (Plain                     |
|                  | white, as prescribed)                                   | white, as prescribed)                                 |
|                  | • Socks with white double stripes                       | • Socks with white double stripes                     |
|                  | (Dark-steel grey cotton)                                | (Dark-steel grey cotton)                              |
|                  | <ul> <li>Black Shoes with laces (Rakshak/</li> </ul>    | • Black Shoes with laces (Rakshak/                    |
|                  | Liberty)  | Liberty)  |
|                  | Neck-Tie (As prescribed house-wise)                     | • Neck-Tie (As prescribed house-wise)                 |
|                  | • Prescribed belt                                       | Prescribed belt                                       |
|                  | <ul> <li>Half-sleeved Shirt (Plain white, as</li> </ul> | • White Kurti with dark steel                         |
|                  | prescribed)   | grey/black-white chequered                            |
|                  | <ul> <li>Full length formal trousers (Plain</li> </ul>  | • cotty (Half-sleeved, as prescribed)                 |
|                  | white, as prescribed)                                   | • White Salwar (As prescribed)                        |
| IX - XI          | <ul> <li>Socks with white double stripes</li> </ul>     | • Socks with white double stripes                     |
| ×                | (Dark-steel grey cotton)                                | (Dark-steel grey cotton)                              |
| Ι                | <ul> <li>Black Shoes with laces (Rakshak/</li> </ul>    | • Black Shoes with laces (Rakshak/                    |
|                  | Liberty)  | Liberty)  |
|                  | Neck-Tie (As prescribed house-wise)                     |   |
|                  | Prescribed belt   |   |

\* Time spent learning is never wasted. \*

# WINTER UNIFORM (Form November to March)

To be worn additionally with the summer uniform, on appropriate days

| Class-<br>Groups  | BOYS   | GIRLS   |
|-------------------|--|---|
| I - III NUR – UKG |  | <ul> <li>Prescribed V-Neck Half/ Full-<br/>sleeves woollen sweater, according<br/>to temperature conditions.<br/>(Prescribed Dark-Steel Grey)</li> <li>Monkey Cap/ Suitable woollen caps<br/>&amp; Hand gloves (Dark-Steel Grey).<br/>Thermal leggings (Dark steel grey)</li> <li>Prescribed V-Neck Half/ Full-<br/>sleeves woollen sweater, according<br/>to temperature conditions.<br/>(Prescribed Dark-Steel Grey)</li> <li>Monkey Cap/ Suitable woollen caps<br/>&amp; Hand gloves (Dark-Steel Grey).<br/>Shorts must be replaced by thermal<br/>leggings (Dark-steel Grey/ White, as<br/>applicable)</li> </ul> |
| IIIV - VI         | <ul> <li>Prescribed Navy-Blue proper fit<br/>Blazers*.</li> <li>Prescribed V-Neck Half/Full-<br/>sleeves woollen sweater, according<br/>to temperature conditions<br/>(Prescribed Dark-Steel Grey)</li> <li>Monkey Cap/Suitable woollen caps<br/>&amp; Hand gloves (Dark-Steel Grey).</li> <li>* Optional for classes IV - V.</li> </ul> |   |
| IIX - XI          | <ul> <li>Prescribed Navy-Blue proper fit<br/>Blazers.</li> <li>Prescribed V-Neck Half/ Full-<br/>sleeves woollen sweater, according<br/>to temperature conditions<br/>(Prescribed Dark-Steel Grey)</li> <li>Monkey Cap/ Suitable woollen caps<br/>&amp; Hand gloves (Dark-Steel Grey).</li> </ul>  | <ul> <li>Prescribed Navy-Blue proper fit<br/>Blazers.</li> <li>Prescribed V-Neck Half/ Full-<br/>sleeves woollen sweater, according<br/>to temperature conditions<br/>(Prescribed Dark-Steel Grey)</li> <li>Monkey Cap/Suitable woollen caps &amp;<br/>Hand gloves (Dark-Steel Grey). Shorts<br/>must be replaced by thermal leggings<br/>(Dark-steel Grey/White, as applicable)</li> </ul>   |

### **COMMON FOR ALL**

*For Boys:* Must put on a properly combed, regular, simple & gentleman hairstyle. Fancy/ Step hair-cut are not allowed.

*For Girls:* No fancy hair-style. The properly combed hair must be divided into One/Two plaits & fastened with dark-steel grey band/ ribbon.

On all days: School Tie and Prescribed Belt.

### **POINTS TO BE NOTED**

- The school uniform is prescribed to use the most comfortable & standard fabric having proportionate mix of fibres.
- Please ensure to match the colour, quality & prescribed design, as per school uniform standards.
- The responsibility of any issue arising due to the alteration done by the parents/ students, leading to the deviation from standard uniform design, shall be borne by the students/ parents.
- Prescribed items means standardized by the school to avoid mischief/ mishandling/ tampering of the school's standards on its uniform by a justified & visible way of placing standard copyright marks/ school logo etc.

Note:- We advise all the students to wear full sleeved shirt during winters.

### CAUTION

- If any student(s) is found involved in unruly behaviour or activities, inside/ outside the school premises during/ beyond the school hours in the school uniform, a penal action deemed proper will be taken against him/her.
- The colours of the prescribed power spectacle frames should be either brown or black or metallic. Over designed and fancy frames are not allowed.

What you do today can improve all your tomorrow. \*\*



| Date | Day | Events   |
|------|-----|--|
| 1    | Tue | SARHUL- Holiday  |
| 2    | Wed | World Autism Awareness Day-Life Sciences Club  |
| 3    | Thu | Play with Clay Activity (NUR-UKG)  |
| 4    | Fri | Counselling Session (Nur-II)- Good Behaviour & Etiquette/ अतंर्सदनीय वक्तृत्व<br>कला प्रतियोगिता प्रतिभागी चयन (VI-VIII)                       |
| 5    | Sat | I/H English Handwriting Competition (I-II) & (III-V)-Literary Club   |
| 6    | Sun | SHRI RAM NAVAMI- Holiday   |
| 7    | Mon | World Health Day-Jr. Red Cross Society Programme/Health,Hygiene & Fitness Week(Nur-II)   |
| 8    | Tue | Counselling Session (III-V)- Good Behaviour & Etiquette  |
| 9    | Wed | Paint & Brush Activity (Nur-II)  |
| 10   | Thu | MAHAVIR JAYANTI- Holiday   |
| 11   | Fri | Formation of Parents- Teachers Association (PTA)   |
| 12   | Sat | I/H Hindi Handwriting Competition (I-II)& (III-V)- Literary Club   |
| 13   | Sun |  |
| 14   | Mon | DR. B.R. AMBEDKAR JAYANTI-Holiday  |
| 15   | Tue | World Art Day-I/H Drawing & Painting Competition (III-V) & (VI-VIII)-Visual & Performing Arts Club   |
| 16   | Wed | Selection for I/H English Elocution (III-V) & (VI-VIII)- Literary Club   |
| 17   | Thu |  |
| 18   | Fri | GOOD FRIDAY- Holiday/International Day for Monuments & Sites-Heritage Club   |
| 19   | Sat | Yellow Day (Nur-UKG) / अंतर्सदनीय वक्तृत्व कला प्रतियोगिता (VI-VIII)   |
| 20   | Sun |  |
| 21   | Mon |  |
| 22   | Tue | International Mother Earth Day-Eco Club/ Poster making Comp.(VI-VIII)&<br>Visual & Performing Arts Club  |
| 23   | Wed | World Creativity & Innovation Day-Visual & Performing Arts /<br>International English Language Day- Lit. Club / English Essay Writing (IX-XII) |
| 24   | Thu | Selection for I/H Carrom (III-V) & Chess Competition (VI-VIII)- P.Edu. Dept.   |
| 25   | Fri | Leaf Printing Activity (NUR-UKG)   |
| 26   | Sat |  |
| 27   | Sun |  |
| 28   | Mon | Hand Print Activity (NUR-UKG) /Paper Plate Craft Activity (I-II)   |
| 29   | Tue | I/H English Elocution Comp. (III-V) &(VI-VIII) - Literary Club   |
| 30   | Wed | I/H Carrom (III-V) & Chess Competition (VI-VIII) - P. Edu. Dept.   |

\* Success is the sum of small efforts repeated daily. \*



May 2025

| Date | Day | Events   |
|------|-----|--|
| 1    | Thu | Labour Day-Dramatics Club Programme  |
| 2    | Fri |  |
| 3    | Sat | Table-Manners Activity (I-II)/ Fireless Cooking Activity -(III-V)                      |
| 4    | Sun |  |
| 5    | Mon | English Poem Recitation Week (NUR-UKG)   |
| 6    | Tue |  |
| 7    | Wed | Birth Anniversary of Rabindra Nath Tagore /World Athletic Day- P.Edu. Dept.            |
| 8    | Thu | World Red Cross Day- Jr Red Cross Society  |
| 9    | Fri | Birth Anniversary of Rabindra Nath Tagore (Celebration)-Visual & Performing Arts Clubs |
| 10   | Sat | Mother's Day Celebration (NUR-V)   |
| 11   | Sun | Mother's Day / SUMMER VACATION BEGINS (NUR-VIII)                                       |
| 12   | Mon | BUDDHA PURNIMA- Holiday  |
| 13   | Tue |  |
| 14   | Wed |  |
| 15   | Thu | SUMMER VACATION BEGINS (CLASSES IX-XII)  |
| 16   | Fri |  |
| 17   | Sat |  |
| 18   | Sun |  |
| 19   | Mon |  |
| 20   | Tue |  |
| 21   | Wed |  |
| 22   | Thu |  |
| 23   | Fri |  |
| 24   | Sat |  |
| 25   | Sun |  |
| 26   | Mon |  |
| 27   | Tue |  |
| 28   | Wed |  |
| 29   | Thu |  |
| 30   | Fri |  |
| 31   | Sat | World No Tobacco Day-Jr.Red Cross Society  |

\* Don't stop when you're tired; stop when you're done. \*



June 2025

| Date | Day | Events   |
|------|-----|--|
| 1    | Sun | World Child Safety Day - Health & Wellness Club                            |
| 2    | Mon |  |
| 3    | Tue |  |
| 4    | Wed |  |
| 5    | Thu | World Environment Day- Eco, Energy & Standards Club                        |
| 6    | Fri |  |
| 7    | Sat | EID-AL-ZUHA*(Bakrid)-Holiday   |
| 8    | Sun |  |
| 9    | Mon |  |
| 10   | Tue |  |
| 11   | Wed | Sant Guru Kabir Das Jayanti - Literary Club                                |
| 12   | Thu |  |
| 13   | Fri |  |
| 14   | Sat |  |
| 15   | Sun |  |
| 16   | Mon |  |
| 17   | Tue | World Day to Combat Desertification and Drought- Disaster Management Club  |
| 18   | Wed | SCHOOL RE-OPENS AFTER SUMMER VACATION(CLASSES IX-XII)                      |
| 19   | Thu |  |
| 20   | Fri |  |
| 21   | Sat | International Day of Yoga- P.Edu. Dept                                     |
| 22   | Sun |  |
| 23   | Mon | SCHOOL RE-OPENS AFTER SUMMER VACATION(CLASSES NUR-VIII)                    |
| 24   | Tue | Selection for I/H Kho-Kho (VI- VIII) & (IX-XII) (Boys)                     |
| 25   | Wed | Selection for I/H Kho-Kho (VI- VIII) & (IX-XII)(Girls)                     |
| 26   | Thu | International Day Against Drug Abuse & Illicit Trafficking- Dramatics Club |
| 27   | Fri | RATHYATRA - Holiday  |
| 28   | Sat |  |
| 29   | Sun |  |
| 30   | Mon | Nomination for prefectorial body (V, VIII & XI)                            |

**\*** Focus on the good, and the good gets better. **\***  $\overline{38}$ 



July 2025

| Date | Day | Events   |
|------|-----|--|
| 1    | Tue | Van Mahotsava Week (1 July-7 July)- Eco, Energy & Standards Club/<br>Selection for I/H Hindi Debate Competition (VI-VIII)- Literary Club |
| 2    | Wed | Vegetable Printing Activity(Nur-UKG) / Best Out of Waste (III-V)   |
| 3    | Thu | Selection for I/H Volley Ball (VI- VIII) & (IX-XII)(Boys)  |
| 4    | Fri | Selection for I/H Volley Ball (VI- VIII) & (IX-XII)(Girls)   |
| 5    | Sat |  |
| 6    | Sun |  |
| 7    | Mon | Tree Plantation- Eco, Energy & Standards Club  |
| 8    | Tue | Selection for I/H Web Designing (IX- X) - Cybernetics Club   |
| 9    | Wed | Hindi Poetry Recitation Week (NUR-UKG) & (I-II) / Kahani Vachan Saptah (III-V)   |
| 10   | Thu | Selection for I/H Basket Ball(VI- VIII) & (IX-XII)(Boys)   |
| 11   | Fri | Selection for I/H Basket Ball(VI- VIII) & (IX-XII)(Girls)  |
| 12   | Sat | I/H Hindi Debate Competition (VI-VIII) - Literary Club   |
| 13   | Sun |  |
| 14   | Mon | I/H Hindi Recitation Competition (I-II) - Literary Club  |
| 15   | Tue | Selection for I/H English Debate Competition (IX-XII)/ I/H Hindi Story Telling Competition(III-V)  |
| 16   | Wed | English Story Telling Week (I-II) & (III-V) - Literary Club  |
| 17   | Thu | Investiture Ceremony (V, VIII, XI & XII)   |
| 18   | Fri | Nelson Mandela International Day-Heritage Club   |
| 19   | Sat |  |
| 20   | Sun | World Chess Day  |
| 21   | Mon |  |
| 22   | Tue |  |
| 23   | Wed | Birth Anniversary of Chandra Shekhar Azad-Humanities Dept  |
| 24   | Thu | I/H English Story Telling (I-II) & (III-V) - Literary Club   |
| 25   | Fri | Selection of I/H March Past (VI-XII)(Boys & Girls)   |
| 26   | Sat | Kargil Vijay Diwas- Heritage Club  |
| 27   | Sun |  |
| 28   | Mon |  |
| 29   | Tue | I/H Web Designing Competition (IX-X)- Cybernetics Club   |
| 30   | Wed |  |
| 31   | Thu | Munshi Premchand Jayanti- Literary Club / Hindi Poem Writing<br>Competition (III-V) & ( VI-VIII)/ Hindi Essay Writing Comp. (IX-XII)     |

℁ Your journey is unique—embrace it fully.



August 2025

| Date | Day | Events   |
|------|-----|--|
| 1    | Fri | Collage Art Activity (Nur-II) / I/H English Debate Comptetion (IX-XII) - Literary Club     |
| 2    | Sat |  |
| 3    | Sun |  |
| 4    | Mon |  |
| 5    | Tue | Blue Day (Nur-II), Selection for I/H Computer Program (XI-XII)- Cybernetics Club           |
| 6    | Wed |  |
| 7    | Thu | FOUNDER'S DAY / INTER SCHOOL ART, CULTURAL & LITERARY COMPETITION                          |
| 8    | Fri | Rakhi Making Activity (I-VIII)/ Selection for I.H. Ashubhashanam (VI-VIII) - Literary Club |
| 9    | Sat | VISHWA AADIWASI DIWAS / RAKSHABANDHAN- Holiday / SANSKRIT DAY                              |
| 10   | Sun |  |
| 11   | Mon |  |
| 12   | Tue | Learning Traffic Rules Week (Nur-II)   |
| 13   | Wed |  |
| 14   | Thu | Janmashtami Celebration (Nur-UKG)  |
| 15   | Fri | INDEPENDENCE DAY / (Felicitation of Best March Past House)                                 |
| 16   | Sat | SHRI KRISHNA JANMASHTAMI- Holiday  |
| 17   | Sun |  |
| 18   | Mon |  |
| 19   | Tue | I/H Ashubhashanam Competition (VI-VIII) - Literary Club                                    |
| 20   | Wed | Sadbhavna Diwas- Humanities Dept.  |
| 21   | Thu |  |
| 22   | Fri |  |
| 23   | Sat |  |
| 24   | Sun |  |
| 25   | Mon |  |
| 26   | Tue | National Space Day- Life Sciences Club   |
| 27   | Wed | GANESH CHATURTHI- Holiday  |
| 28   | Thu | I/H Computer Program Competition (XI-XII) - Cybernetics Club                               |
| 29   | Fri | National Sports Day- P. Edu. Dept. /Mini Marathon - Run For Future                         |
| 30   | Sat |  |
| 31   | Sun |  |

℁ Knowledge is power; seek it daily. ※



September 2025

| Date | Day | Events   |
|------|-----|--|
| 1    | Mon | Declamation Week ( Nur-II)   |
| 2    | Tue | I/H Sanskrit Story Reading Competition (VI-VIII) - Literary Club   |
| 3    | Wed | KARMA PUJA -Holiday  |
| 4    | Thu | Selection for I/H Hindi Skit/Play Competition (VI-VIII)-Literary Club  |
| 5    | Fri | TEACHER'S DAY  |
| 6    | Sat | EID-E -MILAD*- Holiday   |
| 7    | Sun |  |
| 8    | Mon | International Literacy Day- Literary Club / HALF- YEARLY EXAMINATION BEGINS  |
| 9    | Tue |  |
| 10   | Wed |  |
| 11   | Thu |  |
| 12   | Fri |  |
| 13   | Sat |  |
| 14   | Sun | Hindi Diwas- Literary Club   |
| 15   | Mon |  |
| 16   | Tue |  |
| 17   | Wed | VISHWAKARMA PUJA-Holiday   |
| 18   | Thu |  |
| 19   | Fri | Celebration of Gratitude day (NUR-II)  |
| 20   | Sat |  |
| 21   | Sun | International day of Peace- Jr. Red Cross Society  |
| 22   | Mon |  |
| 23   | Tue |  |
| 24   | Wed |  |
| 25   | Thu |  |
| 26   | Fri | World Environment Health Day - Skills & Hobby Club/Selection for I/H Cricket(VI-XII)(Girls)  |
| 27   | Sat | World Tourism Day-Adventure & Tourism Club / Origami Activity (I-V)-<br>Visual & performing Arts Club / Selection for I/H Cricket (VI-XII)(Boys) |
| 28   | Sun |  |
| 29   | Mon | DURGA PUJA VACATION BEGINS / World Heart day- Health & Wellness Dept.  |
| 30   | Tue |  |

\* Subject to appearance of the moon.

₭ Success starts with self-discipline.



October 2025

| Date | Day | Events  |
|------|-----|---|
| 1    | Wed |   |
| 2    | Thu | Mahatma Gandhi Jayanti / Dussehra-Holiday   |
| 3    | Fri | SCHOOL RE-OPENS AFTER DURGA PUJA /World Astronomy Day-Life<br>Sciences Club   |
| 4    | Sat | World Animal Welfare Day- Cultural Club/ Science Quiz (VI-VIII)-Round -I/<br>One-Act Play(III-V)Theme-Save Wild Life            |
| 5    | Sun |   |
| 6    | Mon |   |
| 7    | Tue | I/H Kho-Kho Comp (VI-VIII) & (IX-XII) (Girls) (Semi- Finals)  |
| 8    | Wed | I/H Kho-Kho Comp (VI-VIII) & (IX-XII) ( Boys) ( Semi- Finals)   |
| 9    | Thu | World Post Day-Heritage Club/ Selection for I/H PPT Competition (VI-VIII)- Cybernetics Club                                     |
| 10   | Fri | World Mental Health Day-Skills & Hobby Club, 1/H Science Quiz (VI-VIII)-Semi/ Final Round                                       |
| 11   | Sat | Green Day (NUR-UKG), I/H Kho-Kho Competition (VI-VIII) & (IX-XII) (Girls) (Finals)  |
| 12   | Sun |   |
| 13   | Mon |   |
| 14   | Tue | World Standards Day- Eco, Energy & Standards Clubs/ Selection for I/H<br>English Skit/ Play Competition (IX-XII)- Literary Club |
| 15   | Wed | Global Hand Washing Day- Health & Wellness Club   |
| 16   | Thu | World Food Day- UNESCO Club, I/H Hindi Skit Comp.(VI-VIII)- Literary Club   |
| 17   | Fri | International Day for the Eradication of Poverty/ Card Making (NUR-II)/<br>Diya Decoration (III-V)/ Rangoli Making (VI-XII)     |
| 18   | Sat | DIWALI HOLIDAYS BEGINS (DHANTERAS)  |
| 19   | Sun |   |
| 20   | Mon |   |
| 21   | Tue |   |
| 22   | Wed | GOVERDHAN PUJA  |
| 23   | Thu | BHAI DOOJ   |
| 24   | Fri | United Nation's Day- Heritage Club / World Development Information Day  |
| 25   | Sat |   |
| 26   | Sun |   |
| 27   | Mon | CHHAT PUJA  |
| 28   | Tue |   |
| 29   | Wed | SCHOOL RE-OPENS AFTER DIWALI HOLIDAYS   |
| 30   | Thu | Fun with Numbers Activity ( Nur-V), I/H Maths Quiz (VI-XII)-Round-I- Maths Dept.  |
| 31   | Fri | National Unity Day- Humanities Dept., I/H Basket Ball Competition (VI-VIII) & (IX-XII) ( Girls) ( Semi- Finals)                 |

℁ Learn, grow, and inspire others. ※



November 2025

| Date | Day | Events  |
|------|-----|---|
| 1    | Sat | I/H Basket Ball Competition (VI-VIII) & (IX-XII) ( Boys) (Semi- Finals)   |
| 2    | Sun |   |
| 3    | Mon | Health & Hygiene and Fitness Week (III-V)   |
| 4    | Tue | I/H Basket Ball Competition (VI-VIII) & (IX-XII) ( Boys) (Finals)   |
| 5    | Wed | SHRI GURU NANAK JAYANTI-Holiday   |
| 6    | Thu | Maths Quiz (VI-XII)-Round 2/Final-Maths Deptt./Health & Wellness Programme-(VI-XII)   |
| 7    | Fri | I/H Heritage India Quiz-Round I-Heritage Club (VI-VIII) & (IX-XII)  |
| 8    | Sat | Birth Anniversary of Dr C.V. Raman- Life Sciences Club, I/H PPT Competition (VI-VIII) - Cybernetics Club                      |
| 9    | Sun |   |
| 10   | Mon | World Science Day for Peace & Development-Life Sciences Club / Know My State Activity (NUR-II)                                |
| 11   | Tue | National Education Day- Literary Club, I/H Cricket Competition (VI- XII) (Boys) (Semi- Final)                                 |
| 12   | Wed | I/H Cricket Competition (VI- XII) ( Girls) (Semi- Final)  |
| 13   | Thu | I/H Cricket Competition (VI- XII) ( Boys & Girls) (Finals)  |
| 14   | Fri | Children's Day- Sports Activities (NUR- V), I/H Heritage India Quiz Round II (VI-VIII)  |
| 15   | Sat | BIRSA MUNDA JAYANTI/JHARKHAND DIWAS- Holiday  |
| 16   | Sun |   |
| 17   | Mon |   |
| 18   | Tue | I/H Volley Ball Competition (VI-VIII) & (IX- XII) ( Boys) (Semi- Finals)  |
| 19   | Wed | I/H Volley Ball Competition (VI-VIII) & (IX- XII) (Girls) (Semi- Finals)/<br>Communal Harmony Week Begins                     |
| 20   | Thu | I/H Volley Ball Competition (VI-VIII) & (IX- XII) ( Boys & Girls) (Finals)  |
| 21   | Fri | I/H Heritage India Quiz Round II (IX-XII)   |
| 22   | Sat |   |
| 23   | Sun |   |
| 24   | Mon | FLAG DAY-Heritage Club / Guru Tegbahadur Jayanti  |
| 25   | Tue | CONSTITUTION DAY-Heritage Club/ International Day for the Elimination<br>of Violence against Women/ Communal Harmony Flag Day |
| 26   | Wed | I/H English Skit/Play Competition - Literary Club   |
| 27   | Thu |   |
| 28   | Fri |   |
| 29   | Sat | I/H Heritage India Quiz Final (VI-VIII) & (IX-XII)  |
| 30   | Sun |   |

₩ Every day is a fresh start. ⊯



December 2025

| Date | Day | Events   |
|------|-----|--|
| 1    | Mon | PRE-BOARD EXAMINATION I BEGINS/ World AIDS Day-Jr.Red Cross<br>Society / Health & Wellness Programme-Health & Wellness Club. |
| 2    | Tue |  |
| 3    | Wed | International Day of Persons with Disabilities-Jr.Red Cross Society  |
| 4    | Thu |  |
| 5    | Fri | World Soil Day-Eco,Energy & Standards Club Programme   |
| 6    | Sat |  |
| 7    | Sun | Armed Forces Flag - NCC Club   |
| 8    | Mon |  |
| 9    | Tue | International Anti-Corruption Day-Consumer Awareness Club  |
| 10   | Wed | HUMAN RIGHTS DAY-Consumer Awareness Club   |
| 11   | Thu |  |
| 12   | Fri | ANNUAL EVENTS-(NUR-V)  |
| 13   | Sat | ANNUAL EVENTS-(VI-XII)   |
| 14   | Sun |  |
| 15   | Mon |  |
| 16   | Tue |  |
| 17   | Wed |  |
| 18   | Thu |  |
| 19   | Fri |  |
| 20   | Sat |  |
| 21   | Sun |  |
| 22   | Mon | Birth Anniversary of Srinivasa Ramanujan- Ramanujan House/National Maths Day- Maths Dept.                                    |
| 23   | Tue |  |
| 24   | Wed | Christmas Celebration  |
| 25   | Thu | CHRISTMAS-Holiday  |
| 26   | Fri |  |
| 27   | Sat | GURU GOVIND SINGH JAYANTI- Holiday   |
| 28   | Sun |  |
| 29   | Mon | PRE-BOARD EXAMINATION - II BEGINS  |
| 30   | Tue | Excursion & Tours (NUR-II)   |
| 31   | Wed |  |

₭ Mistakes are proof you're trying.



January 2026

| Date | Day | Events  |
|------|-----|---|
| 1    | Thu | New Year  |
| 2    | Fri | Excursion & Tours (III-V)   |
| 3    | Sat | Excursion & Tours (VI-VIII)   |
| 4    | Sun |   |
| 5    | Mon |   |
| 6    | Tue |   |
| 7    | Wed |   |
| 8    | Thu | Newspaper Reading Week (IV-IX)  |
| 9    | Fri |   |
| 10   | Sat | Vishwa Hindi Diwas - Literary Club  |
| 11   | Sun | Road Safety Week(11-17 Jan)   |
| 12   | Mon | National Youth Day-Dramatics Club   |
| 13   | Tue |   |
| 14   | Wed | MAKAR SANKRANTI/ KITE FESTIVAL- Holiday   |
| 15   | Thu | Army Day-NCC Club   |
| 16   | Fri |   |
| 17   | Sat |   |
| 18   | Sun |   |
| 19   | Mon |   |
| 20   | Tue |   |
| 21   | Wed |   |
| 22   | Thu |   |
| 23   | Fri | SARASWATI PUJA/ Subhash Chandra Bose Jayanti/ Flag Day-Flag Foundation of India       |
| 24   | Sat | International Day of Education/ National Girl Child Day-Visual & Performing Arts Club |
| 25   | Sun | National Voter's Day-Heritage Club  |
| 26   | Mon | Republic Day  |
| 27   | Tue |   |
| 28   | Wed |   |
| 29   | Thu |   |
| 30   | Fri | Martyr's Day-NSS Club   |
| 31   | Sat |   |

℁ Hard work beats talent, always. ※

February 2026

| Date | Day | Events  |
|------|-----|---|
| 1    | Sun |   |
| 2    | Mon |   |
| 3    | Tue |   |
| 4    | Wed | World Cancer day- Jr. Red Cross Society                                     |
| 5    | Thu |   |
| 6    | Fri |   |
| 7    | Sat |   |
| 8    | Sun |   |
| 9    | Mon | Annual Examinations Begins (III-IX & XI) / Second Term Assessment (NUR-II)* |
| 10   | Tue |   |
| 11   | Wed |   |
| 12   | Thu | GURU RAVIDAS JAYANTI-Holiday  |
| 13   | Fri | Birth Anniversary of Sarojini Naidu / World Radio Day- Heritage Club        |
| 14   | Sat |   |
| 15   | Sun |   |
| 16   | Mon | MAHA SHIVRATRI-Holiday  |
| 17   | Tue |   |
| 18   | Wed |   |
| 19   | Thu |   |
| 20   | Fri | World Day for Social Justice- UNESCO Club                                   |
| 21   | Sat |   |
| 22   | Sun |   |
| 23   | Mon |   |
| 24   | Tue |   |
| 25   | Wed |   |
| 26   | Thu |   |
| 27   | Fri |   |
| 28   | Sat | National Science Day- Life & Science Dept.                                  |

\* Detailed circular will be issued by the school.

\* Education is the key to freedom. \*

Almanac 2025-26

### **Schedule of School Activities** Academic Session 2025-26

March 2026

| Day | Events  |
|-----|---|
| Sun |   |
| Mon |   |
| Tue |   |
| Wed | HOLI- Holiday   |
| Thu |   |
| Fri |   |
| Sat |   |
| Sun | International Women's Day   |
| Mon |   |
| Tue |   |
| Wed |   |
| Thu |   |
| Fri |   |
| Sat |   |
| Sun |   |
| Mon |   |
| Tue |   |
| Wed |   |
| Thu | Eid-Ul-Fitr* - Holiday  |
| Fri | International Day of Happiness- Skills & Hobby Clubs  |
| Sat | SARHUL-Holiday  |
| Sun | World Water Day - Eco, Energy & Standards Club  |
| Mon |   |
| Tue |   |
| Wed |   |
| Thu | SHRI RAM NAVAMI-Holiday   |
| Fri |   |
| Sat |   |
| Sun |   |
| Mon |   |
| Tue | MAHAVIR JAYANTI-Holiday   |
|     | Sun Mon Tue Ved Thu Sat Sun Ved Sun Ved Sun Ved Sun Ved Sun Ved Sun Sun Sun Ved Sun Ved Sun Sun Ved Sun Sun Tue Ved Sun |

earance of the moon. Subject to ap

₭ Be curious; never stop learning.

| NUR-  |                    |
|---|--------------------|
| s (CLASSES  |                    |
| - ACTIVITIE                                       | APRIL TO SEPTEMBER |
| ENRICHMENT  | APRIL TO           |
| IST OF SUBJECT ENRICHMENT ACTIVITIES (CLASSES NUF |                    |
| LIST OF SUBJEC                                    |                    |

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| NUR-II   | N- III   |
|--|--|
| April – Theme: Welcome & Exploration                     | April – Theme: Language & Communication                              |
| Ice-breaking Activities (Rhymes, Name Games, Free Play)  | Ice-breaking & Storytelling (Group Discussion)                       |
| Storytelling with Actions & Expressions                  | Creative Writing (Picture Description, Story Making)                 |
| Fun with Textures (Clay Modeling, Finger Painting)       | Phonics & Reading (Fluency Drills, Read-Aloud)                       |
| Alphabet & Number Recognition (Flashcards, Sand Tracing) | Speaking Skills (Show & Tell, Speech Practice)                       |
| July-Theme: Language & Expression                        | July – Theme: Logical & Mathematical Thinking                        |
| Picture Reading & Story Retelling                        | Math Puzzles & Brain Teasers (Sudoku, Number Games)                  |
| Show & Tell (My Favorite Toy/Book)                       | Measurement & Time (Real-life Applications, Activity-Based Learning) |
| Role Play (Community Helpers, Fairytales)                | Fractions & Shapes (Cut & Paste Activities, Art Integration)         |
| Singing & Rhymes with Actions                            | Money & Budgeting (Role Play - Shopping & Budgeting)                 |
| August – Theme: Patriotism & Heritage                    | August – Theme: Patriotism & Culture                                 |
| Flag Craft (Hand Printing, Paper Flag Making)            | Indian Freedom Fighters (Speech, Skit)                               |
| Patriotic Songs & Dance (Skit on National Heroes)        | National Symbols & Their Significance (Art & Quiz)                   |
| Traditional Dress Day (Learning About States & Cultures) | Folk Dance & Music (Learning & Performance)                          |
| "My India" Activity (Map Coloring, Famous Places)        | Traditional Dress & Cuisine (Presentation & Taste Test)              |
| September – Theme: Science & Play                        | September – Theme: Science & Experimentation                         |
| Exploring 5 Senses (Touch & Smell Activities)            | Simple Science Experiments (Air Pressure, Water Cycle)               |
| Sorting & Grouping (Colors, Shapes, Sizes)               | Five Senses Exploration (Hands-on Activities)                        |
| STEM Play (Building with Blocks, Straw Structures)       | STEM Challenges (Paper Bridges, Balloon Rockets)                     |
| Fun with Recycling (Best Out of Waste)                   | Food Science (Healthy vs Junk Food, Nutritional Charts)              |

₩ Your future depends on your efforts.

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| OCTOBE   | OCTOBER TO DECEMBER                                    |
|--|--|
| NUR-II   | N - III  |
| October- Theme: Festivals & Creativity                           | October – Theme: Festivals & Creativity                |
| Gandhi Jayanti Special (Drawing, Storytelling)                   | Gandhi Jayanti Special (Essay, Speech)                 |
| Dussehra & Ramayana Role Play                                    | Dussehra & Mythological Stories (Puppet Shows, Dramas) |
| Clay & Rangoli Art (Diyas, Festival Crafts)                      | Rangoli & Diya Decoration (Art & Craft Integration)    |
| Dance & Music (Folk Dance, Devotional Songs)                     | Music & Dance (Regional & Classical Forms)             |
| November – Theme: Logical Thinking & Math                        | November – Theme: Innovation & Inquiry                 |
| Number Games (Hopscotch, Count & Jump)                           | Science in Daily Life (Observation & Explanation)      |
| Shapes & Patterns (Shape Hunt, Drawing)                          | Coding & Logic Games (Basics of Coding Concepts)       |
| Puzzles & Brain Teasers (Sudoku, Sorting)                        | Map Skills & Directions (Treasure Hunt, Map Drawing)   |
| Measuring Fun (Using Scales, Measuring Objects)                  | DIY Science Models (Magnet Fun, Electric Circuits)     |
| December – Theme: Winter & Celebrations                          | December – Theme: Celebrations & Reflection            |
| Christmas & New Year Activities (Card Making, Carol Singing)     | Christmas Carol Singing & Skit                         |
| Winter Science (Freezing & Melting, Hot & Cold)                  | Winter Science (Snow & Ice Experiments)                |
| Storytelling & Role Play (Christmas Tales, Winter Stories)       | Reading Challenge (Library Exploration & Book Talk)    |
| Family & Community Bonding (Gratitude Notes, Thank You Cards     | Year-End Review (Creative Presentation of Learning)    |
| Theme: Nation & New Beginnings                                   | January – Theme: New Beginnings & Nation Building      |
| New Year Resolutions (Self-Expression, Goal Setting)             | New Year Resolutions (Self-Reflection & Goals)         |
| Republic Day Activities (National Symbols, Flag Making)          | Republic Day Parade (Crafting National Symbols)        |
| Fun with Science (Hands-on Experiments)                          | Best of the Year Recap (Collage, Scrapbook)            |
| Reflection & Review (Best Activities Recap, Creative Expression) | Creative Expression (Poetry, Debate, Drama)            |
|  |  |

LIST OF SUBJECT ENRICHMENT ACTIVITIES (CLASSES NUR- V)

₭ Small steps lead to great achievements.

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| (  |  |
|--|--|
| III - VIII                                       |  |
| IST OF SUBJECT ENRICHMENT ACTIVITIES (CLASSES VI |  |
| S (CL⊿   |  |
| VITIES   |  |
| ACTIV  |  |
| ЛЕNT   |  |
| RICHN  |  |
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| CLASS | SUBJECT  |   | <b>APRIL TO SEPTEMBER</b>  |   |  |
|-------|----------|---|--|---|--|
|       | ENGLISH  | Story Sequencing  | Letter to a Friend   | Nature Journaling                                     |  |
|       | IDNIH    | कहानी अनुक्रमण  | चित्र संचयन  | समाचार वाचन   |  |
|       | MATHS    | To demonstrate through the medium of chart/ -<br>table the place value difference between National<br>and International number system.        | To know, perceive and learn basic<br>elementary shapes by rigorous exercises | World of Numbers - Prime, Composite,<br>Odd and Even. | LCM AND HCF wonder table   |
| N     | Soc.Sc.  | Poster making- importance of Social Science   | Map activity: Locality Map   | A Scrapbook - Different land forms                    |  |
| :     | SANSKRIT | श्लोकगायनम् वाचन प्रतियोगिता  | चित्रवर्णन स्पर्धा   | शब्दकोश निर्माणम्                                     | दैनंदिन दृश्य चित्रणम्   |
|       | SCIENCE  | Test the presence of starch   | Test the presence of protein   | Separation of mixture                                 | Study of human skeleton system   |
|       | COMPUTER | Pictorial display of evolution of computer with brief   | A line chart using Ms-Excel for min. & max . temperature of a week.          |   |  |
|       | ENGLISH  | Story Mapping   | Opinion Poll-Are Rebels Needed?  | Writing a Humorous Skit                               |  |
|       | IDNIH    | कहानी अनुक्रमण  | चित्र संचयन  | समाचार वाचन   | दैनंदिन दृश्य चित्रणम्   |
|       | MATHS    | Activity based on side sum property of a triangle   | Activity based on double bar graph.  | Division of fractions through the circle diagram.     | Activity based on supplementary angles:<br>Models and craft to demonstrate the same.   |
|       | Soc.Sc.  | Assertion and Reasoning   | Picture based learning   | Map based learning                                    | Make a chart   |
| II    | SANSKRIT | श्लोकगायनम् वाचन प्रतियोगिता  | चित्रवर्णन स्पर्धा   | शब्दकोश निर्माणम्                                     | दैनंदिन दृश्य चित्रणम्   |
|       | SCIENCE  | Nutrition in plants and animals create a food web model/chart   | A study of dinical and laboratory thermometer.                               | Litmus paper test and natural indicators.             | Baking soda and vinegar reaction.  |
|       | COMPUTER | Sorting in Ms-Excel.  | Table in HTML5 using CSS   |   |  |
|       | ENGLISH  | A Soldier's Thoughts  | Fable Rewriting  | Speech on India's Struggle                            |  |
|       | IDNIH    | कहानी अनुक्रमण  | चित्र संचयन  | समाचार वाचन   |  |
|       | MATHS    | To verify the properties of parallelogram<br>(a) opposite angles are equal<br>(b) adjacent angles are supplementary                           | To verify the angle sum property of a quadrilateral is 360°                  | To determine central angle of pie chart and draw it   | Collects data related to various daily life<br>situations, represents it in tabular form and<br>as bar graphs and interprets it. |
| IIIA  | Soc.Sc.  | Historical debate or a role play  | A Scrapbook Member of the drafting committee                                 | A project on the role of human resources.             |  |
|       | SANSKRIT | श्लोकगायनम् वाचन प्रतियोगिता  | चित्रवर्णन स्पर्धा   | शब्दकोश निर्माणम्                                     | दैनंदिन दृश्य चित्रणम्   |
|       | SCIENCE  | A chart on human diseases caused by microorganism A study on different types of fire extinguisher Demonstration of different types of forces. | A study on different types of fire extinguisher                              | Demonstration of different types of forces.           | Identification of acids, bases and salts   |
|       | COMPUTER | To explain network topologies using pictures/ models. Arithmetic calculation in JavaScript  | Arithmetic calculation in JavaScript   |   |  |

℁ Strive for progress, not perfection. 米

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| (]  |                            |                                 |                            |  | Role play of different workers                          |   | Prepare a magnet               |  |   |                            |   | Do and Learn            |   | Poster making on rain conservation          |   |                           |                            |   |   |  | An activity on conductivity of a liquid |  |
|---|----------------------------|---------------------------------|----------------------------|--|---|---|--------------------------------|--|---|----------------------------|---|-------------------------|---|---|---|---------------------------|----------------------------|---|---|--|---|--|
| LIST OF SUBJECT ENRICHMENT ACTIVITIES (CLASSES VI - VIII) | BER                        | War Memorial Sketch and Tribute | कविता वाचन                 | Chronology of Indian Mathematicians with<br>their contributions                    | To make models on electoral process.                    | श्लोकस्मरण स्पर्धा, भावपाठ ।  | Make an open/ close circuit    |  | Imagery Hunt – Describing Nature                                      | कविता वाचन                 | Activity based on area and perimeter using squares                              | Read and Answer         | श्लोकस्मरण स्पर्धा, भावपाठ ।  | Light Periscope making                      |   | Nature Diary              | कविता बाचन                 | Identify the pair of corresponding angles in Prove that the sum of two sides of a triangle is<br>a pair of parallel lines | List the land use pattern of your surroundings.                                     | श्लोकस्मरण स्पर्धा, भावपाठ ।   | Verify laws of reflection               |  |
| <b>ENRICHMENT ACTIV</b>                                   | <b>OCTOBER TO DECEMBER</b> | Travel Brochure                 | प्रेरक भाषण                | To make a 'protractor' by paper folding  | Mapping of A.P.J. Abdul Kalam.                          | वाक्य निर्माण अभ्यास, त्रुटिसंशोधन प्रतियोगिता श्लोकस्मरण स्पर्धा, भावपाठ | A study on reflection of light | Creating basic calculator using python code          | Diary Entry – A Shoemaker's Thoughts Imagery Hunt – Describing Nature | प्रेरक भाषण                | Activity based on symmetry  | Projects and activities | वाक्य निर्माण अभ्यास, त्रुटिसंशोधन प्रतियोगिता श्लोकस्मरण स्पर्धा, भावपाठ | Making an electromagnet.                    | Prepare of chart on cyber ethics in classroom | My Personal Summit        | प्रेरक भाषण                | Identify the pair of corresponding angles in a pair of parallel lines   | List different types of religious practices<br>that you find in your neighbourhood. | वाक्य निर्माण अभ्यास, त्रुटिसंशोधन प्रतियोगिता हलोकस्मरण स्पर्धा, भावपाठ | Propagation on sound                    | Discussion on smart homes & cities                   |
| LIST OF SUBJECT E   |                            | Motivational Speech             | कविता आधारित चित्र निर्माण | Knowledge of horizontal, vertical and diagonal<br>lines used to bring the symmetry | Food chart cereals and pulses or Festival across India. | समूह पठन  | Construct a pin hole camera    | COMPUTER Creating invitation card in HTML5 using CSS | Command Poem Writing  | कविता आधारित चित्र निर्माण | Representation of Rational Numbers on a Number Line, Activity based on symmetry | Group Discussion        | समूह पठन  | Motion And Time -simple Pendulum Experiment | Creating a talking app using App inventor     | Memory Puzzle – Who Am I? | कविता आधारित चित्र निर्माण | Activity based on area and perimeter of 2D figure   | Collect the information and pictures of-<br>The Rani of Jhansi and Tipu Sultan.     | समूह पठन   | A chart on HIV causes and remedy        | COMPUTER Ticket vending simulation using python IDLE |
|   | SUBJECT                    | ENGLISH M                       | HINDI                      | K<br>MATHS li  | Soc.Sc.   | SANSKRIT  | SCIENCE                        | COMPUTER C   | ENGLISH C   | HINDI 4                    | MATHS R   | Soc.Sc. G               | SANSKRIT  | SCIENCE                                     | COMPUTER 0                                    | ENGLISH N                 |                            | MATHS   | Soc.Sc.   | SANSKRIT   | SCIENCE A                               | COMPUTER 1   |
|   | CLASS                      |                                 |                            |  | N   |   |                                |  |   |                            |   |                         | ١١٨   |   |   |                           |                            |   |   | III  |   |  |

st Believe in yourself, always and forever. st

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|-------|-------------|---|--|--|--|
| CLASS | SUBJECT     |   | <b>APRIL TO SEPTEMBER</b>  |  |  |
|       | ENGLISH     | Future School Debate  | Sensory Experience Journal   | Personal Rain Story  |  |
|       | IUNIH       | रचनात्मक लेखन   | चरित्र वित्रण  | संवाद लेखन   |  |
| ×     | SOC. Sc.    | Collage making on the timeline of<br>French Revolution  | Flow chart of essential features of<br>a democracy   | Survey based on a nearby village   | Map Work   |
|       | MATHS       | Represent irrational numbers on number line   | Verify that the sum angles of a triangle is 180°   | Verify the co-interior angles in between parallel lines is 180°  | Story of π- World's most<br>mysterious number.         |
|       | SCIENCE     | Microscope Slide Preparation  | Building A Model of A Vehicle With Different Conducting a Chemical Reaction<br>Types of Motion Experiment  | Conducting a Chemical Reaction<br>Experiment   |  |
|       | COMP. STDS. | To explain 7Cs in communication   | Typing economics   | Creating an invitation card  |  |
|       | ENGLISH     | Reordering sentences as given in the Group Discussion main story  | Group Discussion   | Role Play  |  |
|       | IUNIH       | रचनात्मक लेखन   | चरित्र चित्रण  | संवाद लेखन   |  |
| ×     | SOC. Sc.    | Story Making Using Pictures/scraps<br>To Show Events Of European National<br>Struggle   | Story Making Using Pictures/scraps         Flow Chart Showcasing Different Types of         Scrapbook Activity : Summarising           To Show Events Of European National Power Sharing, Features of Power Federalism         The Chapter Using Key Words And           Struggle         Etc.         Pictures And Flow Charts. | Scrapbook Activity : Summarising<br>The Chapter Using Key Words And<br>Pictures And Flow Charts.                 | Map Work   |
| <     | MATHS       | Draw the graph of a quadratic<br>polynomial and observe:<br>* Shape of curve *Its number of zeroes                              | Derive the formula for the sum of first n<br>terms   | Derive and verify the distance and To find the height c section formula by graphical method, using a clinometer. | To find the height of an object<br>using a clinometer. |
|       | SCIENCE     | Investigate The Position of Image<br>Formed When An Object Is Placed At<br>Different Positions In Front of<br>Spherical Mirror. | RUSTING OF IRON(Redox Reaction)  | Study of Transpiration   |  |
|       | COMP. STDS. | Discussion on stress & how to manage it Application of templates  | Application of templates   |  |  |

\* Your attitude determines your altitude. \*

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# LIST OF SUBJECT ENRICHMENT ACTIVITIES (CLASSES IX - X)

| (CLASSES IX - X)                                  |  |
|---|--|
| LIST OF SUBJECT ENRICHMENT ACTIVITIES (CLASSES IX |  |

| CLASS | SUBJECT     |   | OCTOBER TO DECEMBER  |   |  |
|-------|-------------|---|--|---|--|
|       | ENGLISH     | A Letter to Einstein  | Story Telling – A Twist in the Tale  | Dramatic Performance  |  |
|       | IDNIH       | विज्ञापन लेखन   | संदेश लेखन   | अनुभावत्मक प्रस्तुति  |  |
| 2     | SOC. Sc.    | Project on Life of Hitler And His<br>Ideologies   | Map Work : Parliamentary And State<br>Assembly Constituencies of India And<br>Jharkhand Respectively   | Scrapbook Work To Show Different<br>Types Of Poverty Situations |  |
| ≤     | MATHS       | Find the relationship between the volume of a cone and a cylinder   | Form a cuboid and find the formula for its surface area  | To develop Heron's formula for<br>area of a triangle            |  |
|       | SCIENCE     | Osmosis Using Raisins   |  |   |  |
|       | COMP. STDS. | An e-collage on Canva   | Creating tax calculating module  |   |  |
|       | ENGLISH     | Prepare an album  | Dialogue Writing   | Open Book Test  |  |
|       | IUNIH       | विज्ञापन लेखन   | संदेश लेखन   | अनुभावत्मक प्रस्तुति  |  |
|       | SOC. Sc.    | Project Work  | Project Work   | Map work  |  |
| ×     | MATHS       | To prove and verify that the lengths of Draw any portrait with t tangents to a circle from some external formulas and equations point are equal | To prove and verify that the lengths of Draw any portrait with the help of Maths angents to a circle from some external formulas and equations boint are equal |   |  |
|       | SCIENCE     | Electrolysis Of Water   | DNA Model Making   |   |  |
|       | COMP. STDS. | A document on myths & misconceptions about entrepreneurship   | ons about entrepreneurship   | Advance data validation & conditional formatting                |  |
|       |             |   |  |   |  |

# ₩ Dream it, plan it, achieve it. ₩

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### ASSESSMENT SCHEDULE OF THE SESSION - 2025-26

|                 | DATE                     | Ш           | IV             | V            |
|-----------------|--------------------------|-------------|----------------|--------------|
| r - 1           | 21-04-2025               | HINDI       | ENGLISH        | EVS          |
| TESI            | 28-04-2025               | EVS         | MATHS          | HINDI        |
| MONDAY TEST     | 30-06-2025               | MATHS       | EVS            | ENG          |
| MO              | 07-07-2025               | ENGLISH     | HINDI          | MATHS        |
| - 2             | 28-07-2025               | HINDI       | ENGLISH        | EVS          |
| TEST            | 04-08-2025               | EVS         | MATHS          | HINDI        |
| MONDAY TEST     | 11-08-2025               | MATHS       | EVS            | ENG          |
| MO              | 18-08-2025               | ENGLISH     | HINDI          | MATHS        |
| 08-09           | )-2025                   | HALF YEARLY | (08-09-2025 TO | 25-09-2025)  |
| °.              | 06-10-2025               | HINDI       | ENGLISH        | EVS          |
| TEST            | 13-10-2025               | EVS         | MATHS          | HINDI        |
| MONDAY TEST     | 03-11-2025               | MATHS       | EVS            | ENG          |
| MO              | 10-11-2025               | ENGLISH     | HINDI          | MATHS        |
|                 |                          |             |                |              |
| T - 4           | 01-12-2025               | HINDI       | ENGLISH        | EVS          |
| Y TEST - 4      | 01-12-2025<br>08-12-2025 | HINDI       | ENGLISH        | EVS<br>HINDI |
| NDAY TEST - 4   |                          |             |                |              |
| MONDAY TEST - 4 | 08-12-2025               | EVS         | MATHS          | HINDI        |

It is mandatory to appear in all Monday Tests. There will be no re-test/re-exam in lieu of absence.
For class III to VIII: Computer is combined with English and Hindi.

\* For class III to VIII: General Knowledge is integrated with EVS/Science and Mathematics.

For class III to VIII: Skill Education is merged with Social Science.

Note: NUR-II : Their assessment will be done on regular basis in the form of activities/oral/ worksheets and assignments.

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₩ Give light and people will find the way. ₩

### **ASSESSMENT SCHEDULE OF THE SESSION - 2025-26**

|                 | DATE       | VI             | VII                | VIII           |
|-----------------|------------|----------------|--------------------|----------------|
| 1               | 21-04-2025 | HINDI          | SANSKRIT           | HINDI          |
| ST -            | 28-04-2025 | SOC.SCIENCE    | HINDI              | MATHS          |
| MONDAY TEST     | 30-06-2025 | ENGLISH        | MATHS              | SCIENCE        |
| NDA             | 07-07-2025 | SANSKRIT       | SCIENCE            | SOC.SCIENCE    |
| 0<br>W          | 14-07-2025 | SCIENCE        | SOC.SCIENCE        | ENGLISH        |
|                 | 21-07-2025 | MATHS          | ENGLISH            | SANSKRIT       |
|                 | 28-07-2025 | HINDI          | SANSKRIT           | HINDI          |
| Т - 2           | 04-08-2025 | SOC.SCIENCE    | HINDI              | MATHS          |
| MONDAY TEST     | 11-08-2025 | ENGLISH        | MATHS              | SCIENCE        |
|                 | 18-08-2025 | SANSKRIT       | SCIENCE            | SOC.SCIENCE    |
| NON             | 25-08-2025 | SCIENCE        | SOC.SCIENCE        | ENGLISH        |
|                 | 01-09-2025 | MATHS          | ENGLISH            | SANSKRIT       |
| 08              | -09-2025   | HALF YEARLY    | (08-09-2025 to 25- | -09-2025)      |
|                 | 06-10-2025 | HINDI          | SANSKRIT           | HINDI          |
| Т-3             | 13-10-2025 | SOC.SCIENCE    | HINDI              | MATHS          |
| MONDAY TEST     | 03-11-2025 | ENGLISH        | MATHS              | SCIENCE        |
| DAY             | 10-11-2025 | SANSKRIT       | SCIENCE            | SOC.SCIENCE    |
| NON             | 17-11-2025 | SCIENCE        | SOC.SCIENCE        | ENGLISH        |
| 2               | 24-11-2025 | MATHS          | ENGLISH            | SANSKRIT       |
| +               | 01-12-2025 | HINDI          | SANSKRIT           | HINDI          |
| ст - 7          | 08-12-2025 | SOC.SCIENCE    | HINDI              | MATHS          |
| / TES           | 15-12-2025 | ENGLISH        | MATHS              | SCIENCE        |
| IDA             | 22-12-2025 | SANSKRIT       | SCIENCE            | SOC.SCIENCE    |
| MONDAY TEST - 4 | 05-01-2026 | SCIENCE        | SOC.SCIENCE        | ENGLISH        |
|                 | 12-01-2026 | MATHS          | ENGLISH            | SANSKRIT       |
| 09-             | 02-2026    | ANNUAL EXAMINA | TION (09-02-2026   | to 27-02-2026) |

It is mandatory to appear in all Monday Tests. There will be no re-test/re-exam in lieu of absence.
 For class III to VIII: Computer is combined with English and Hindi.

Solution For class III to VIII: General Knowledge is integrated with EVS/Science and Mathematics.

& For class III to VIII: Skill Education is merged with Social Science.

**Note:** NUR-II : Their assessment will be done on regular basis in the form of activities/oral/ worksheets and assignments.

# It always seems impossible until it's done. # 55

### ASSESSMENT SCHEDULE OF THE SESSION - 2025-26

|             | DATE       | IX           | x                              | хі                      | хіі                     |
|-------------|------------|--------------|--------------------------------|-------------------------|-------------------------|
|             | 21-04-2025 | ENGLISH      | IT                             | PHYSICS/<br>ACCOUNTANCY | PE/IP                   |
| ST - 1      | 28-04-2025 | SCIENCE      | SOC. SCIENCE                   | MATHS/ BIO/ECO          | PHYSICS/<br>ACCOUNTANCY |
| LE          | 30-06-2025 | SOC. SCIENCE | SCIENCE                        | PE/IP                   | MATHS/ BIO/ECO          |
| MONDAY      | 07-07-2025 | MATHS        | HINDI                          | CHEMISTRY/<br>B.STDS    | ENGLISH                 |
| MO          | 14-07-2025 | HINDI        | ENGLISH                        | OPTIONAL SUB.           | CHEMISTRY/<br>B.STDS    |
|             | 21-07-2025 |              | MATHS                          | ENGLISH                 | OPTIONAL SUB.           |
|             | 28-07-2025 | ENGLISH      |                                | PHYSICS/<br>ACCOUNTANCY | PE/IP                   |
| - 2         | 04-08-2025 | SCIENCE      | SOC. SCIENCE                   | MATHS/ BIO/ECO          | PHYSICS/<br>ACCOUNTANCY |
| TEST        | 11-08-2025 | SOC. SCIENCE | SCIENCE                        | PE/IP                   | MATHS/ BIO/ECO          |
| MONDAY TEST | 18-08-2025 | MATHS        | HINDI                          | CHEMISTRY/<br>B.STDS    | ENGLISH                 |
|             | 25-08-2025 | HINDI        | ENGLISH                        | OPTIONAL SUB.           | CHEMISTRY/<br>B.STDS    |
|             | 01-09-2025 | IT           | MATHS                          | ENGLISH                 | OPTIONAL SUB.           |
| 08-0        | 9-2025     | HALF Y       | EARLY (08-09-2025 to 25-09-202 |                         | 25)                     |
|             | 06-10-2025 | ENGLISH      | IT                             | PHYSICS/<br>ACCOUNTANCY | PE/IP                   |
| T - 3       | 13-10-2025 | SCIENCE      | SOC. SCIENCE                   | MATHS/ BIO/ECO          | PHYSICS/<br>ACCOUNTANCY |
| TEST        | 03-11-2025 | SOC. SCIENCE | SCIENCE                        | PE/IP                   | MATHS/ BIO/ECO          |
| MONDAY      | 10-11-2025 | MATHS        | HINDI                          | CHEMISTRY/<br>B.STDS    | ENGLISH                 |
| MOM         | 17-11-2025 | HINDI        | ENGLISH                        | OPTIONAL SUB.           | CHEMISTRY/<br>B.STDS    |
|             | 24-11-2025 |              | MATHS                          | ENGLISH                 | OPTIONAL SUB.           |
| 01-1        | .2-2025    | PRE B        | OARD - I (01-12                | 2-2025 to 10-12-2       | .025 )                  |
| +           | 01-12-2025 | ENGLISH      | -                              | PHYSICS/<br>ACCOUNTANCY | _                       |
| 5T - 4      | 08-12-2025 | SCIENCE      | _                              | MATHS/ BIO/ECO          | _                       |
| MONDAY TEST | 15-12-2025 | SOC. SCIENCE | _                              | PE/IP                   | _                       |
|             | 22-12-2025 | MATHS        | -                              | CHEMISTRY/<br>B.STDS    | _                       |
| IO          | 29-12-2025 | PRE B        | OARD -II (01-12                | 2-2025 to 10-12-2       | .025 )                  |
| 2           | 05-01-2026 | HINDI        | -                              | OPTIONAL SUB.           |                         |
|             | 12-01-2026 | IT           | -                              | ENGLISH                 | -                       |
| 09-0        | 2-2026     | ANNUA        | L EXAMINATIO                   | N (09-02-2026 to        | 27-02-2026)             |

 $\boldsymbol{\boldsymbol{\vartheta}}$  It is mandatory to appear in all Monday Tests. There will be no re-test/ re-exam in lieu of absence.

 $\ensuremath{\mathfrak{B}}$  For class III to VIII: Computer is combined with English and Hindi.

& For class III to VIII: General Knowledge is integrated with EVS/Science and Mathematics.

& For class III to VIII: Skill Education is merged with Social Science.

& For Class IX to X: Hindi and HPE (Health & Physical Education) are grouped together.

**Note:** NUR-II : Their assessment will be done on regular basis in the form of activities/oral/ worksheets and assignments.

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℁ Don't count the days, make the days count. ※

# NOTE BY VICE PRINCIPAL/ SR. MISTRESS

Parents are advised to comply with the observation/ suggestion given below:

| Date | Remarks/Observation/     | Signature of      | Signature of      |
|------|--------------------------|-------------------|-------------------|
|      | Suggestion               | Vice-Principal    | Parent/Guardiar   |
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|      |                          |                   |                   |
|      | ₩ If you risk nothing, t | then vou risk eve | rvthina. <b>*</b> |

**TEACHER'S NOTE** 

Parents are advised to comply with the observation/ suggestion given below:-

| Date | Remarks/Observation/ | Teacher's | Signature of    |
|------|----------------------|-----------|-----------------|
|      | Suggestion           | Signature | Parent/Guardiar |
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\* Definitions belong to the definers, not the defined. \*

### Almanac 2025-26

|          | The List of Books I have borrowed from the Library and Read |                      |                       |            |             |  |
|----------|---|----------------------|-----------------------|------------|-------------|--|
| SL<br>No | Accession<br>No.  | Title of the<br>Book | Name of<br>the Author | Issue Date | Return Date |  |
|          |   |                      |                       |            |             |  |
|          |   |                      |                       |            |             |  |
|          |   |                      |                       |            |             |  |
| -        |   |                      |                       |            |             |  |
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### RULES:-

- 1. Students may be issued one book at a time for seven days only. However, a fine of Rs 5/- per day will be charged if it is retained by him/her for more than seven days.
- 2. In case the book is lost/damaged while in possession, students will be required to replace the book with a new copy of the same title of latest edition/ pay @ 3 times price as recorded in the accession register.
- 3. Personal books/CDs/DVDs or other personal belonging such as bag, mobile, umbrella, laptop etc. are not allowed in the library.
- 4. Newspapers, magazine, dictionary, encyclopedia, multi volume books, books marked as RRR etc. are not issued.
- 5. In case, if library card is disfigured, damaged or lost, the students will have to pay a fine of Rs. 100/- only.

₩ When it comes to luck, you make your own.

### LEAVE- RECORD

(to be filled by the student on the last working day of every month)

|       | No. Of       | No. of da             | ays absent                  | CT's      | Parent's  |
|-------|--------------|-----------------------|-----------------------------|-----------|-----------|
| Month | Working Days | With leave intimation | Without leave<br>intimation | Signature | Signature |
| April |              |                       |                             |           |           |
| May   |              |                       |                             |           |           |
| Jun   |              |                       |                             |           |           |
| Jul   |              |                       |                             |           |           |
| Aug   |              |                       |                             |           |           |
| Sep   |              |                       |                             |           |           |
| Oct   |              |                       |                             |           |           |
| Nov   |              |                       |                             |           |           |
| Dec   |              |                       |                             |           |           |
| Jan   |              |                       |                             |           |           |
| Feb   |              |                       |                             |           |           |
| Mar   |              |                       |                             |           |           |
| Total |              |                       |                             |           |           |

✗ Don't let yesterday take up too much of today. 業

# Almanac 2025-26

# **MY PARTICIPATION IN ACTIVITIES**

| Name of the activity | Date of Occurrence | Result/ Position | Parent's Sign |
|----------------------|--------------------|------------------|---------------|
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# Goal setting is the secret to a compelling future. #

# ACKNOWLEDGMENT TO THE CIRCULARS ISSUED/PUBLISHED

# (To be filled in by the parent/student)

| Date | Circular<br>No. | Contents/Particulars                          | Signature of<br>Parent |
|------|-----------------|---|------------------------|
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|      |                 |   |                        |
|      | *               | Alone we can do so little, together we can d  | o so much. <b>*</b>    |
|      | *               | Alone we can do so little, together we can do | o so mu                |

# Almanac 2025-26

# **RECORD OF DISCIPLINARY ACTION/ CARDS ISSUED**

| Reason              | Card issued                 |                                       |
|---------------------|-----------------------------|---------------------------------------|
|                     |                             |                                       |
|                     |                             | CT's Signature & Date                 |
|                     |                             |                                       |
|                     |                             | Parent's Signature                    |
|                     |                             |                                       |
|                     |                             | CT's Signature & Date                 |
|                     |                             |                                       |
|                     |                             | Parent's Signature                    |
|                     |                             |                                       |
|                     |                             |                                       |
|                     |                             | CT's Signature & Date                 |
|                     |                             | Parent's Signature                    |
|                     |                             |                                       |
|                     |                             | CT's Signature & Date                 |
|                     |                             |                                       |
|                     |                             | Parent's Signature                    |
|                     |                             |                                       |
| ℜ The ability to le | earn is the most impor $63$ | tant quality a leader can have . $st$ |

# Almanac 2025-26

# TIME TABLE FOR HALF YEARLY / ANNUAL EXAMINATION

| Subject                                    | Half yea | irly exam | Annua | l exam |
|--|----------|-----------|-------|--------|
|  | Date     | Day       | Date  | Day    |
| Subject - 1<br>ENG                         |          |           |       |        |
| Subject - 2<br>HINDI                       |          |           |       |        |
| Subject - 3<br>SANSKRIT/B.STDS/<br>PHY     |          |           |       |        |
| Subject - 4<br>SOC.SC/ACC/CHEM.            |          |           |       |        |
| Subject - 5<br>SCIENCE/EVS/<br>BIOLOGY/ECO |          |           |       |        |
| Subject - 6<br>MATHEMATICS                 |          |           |       |        |
| Subject - 7<br>COMP.STDS/IP/IT             |          |           |       |        |
| Subject - 8<br>GK/ART & CRAFT              |          |           |       |        |

\* You are never too small to make a difference. \*

| Almanac | 2025-26 |
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# FORMAT OF APPLICATION FOR LEAVE

(For Sick leave)

Date: .....

The Principal O. P. Jindal School Balkudra, Patratu.

| (Through the class teacher)        |                             |
|------------------------------------|-----------------------------|
| Subject : Application for leave.   |                             |
| Sir/Madam,                         |                             |
| My ward                            | Adm. No                     |
| Studying in class section          | on is/has been suffering    |
| from since                         | He/She is likely to be      |
| under treatment upto               | tentatively. We request you |
| to kindly grant him/her leave for, | /fromto                     |

We will be grateful if you kindly grant the leave. Medical certificate will be produced before the class teacher at the time of resuming the classes.

Thanking you

Yours sincerely,

(Signature of Parent/Guardian)

\* The greatness of art is not to find what is common but what unique. \*

| Almanac 20 | 25-26 |
|------------|-------|
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# FORMAT OF APPLICATION FOR LEAVE

(Other than sick leave)

To be written & submitted by the parent

Date: .....

| The Principal       |
|---------------------|
| 0. P. Jindal School |
| Balkudra, Patratu.  |

(Through the class teacher)

Subject : Application for grant of leave.

Sir/Madam,

| My ward | Adm. No. |  |
|---------|----------|--|
|---------|----------|--|

Studying in class \_\_\_\_\_\_ section \_\_\_\_\_\_ is unable to attend

the school on/from \_\_\_\_\_\_ to \_\_\_\_\_

as (Reason)\_\_\_\_\_\_

We request you to kindly grant the leave for the above mentioned day/days and oblige. I understand that there will be **NO** rescheduling of tests in lieu of granted/ungranted leaves. Thanking you

66

Yours faithfully

(Name of parent)

Note - To be submitted before proceeding for leave

### Almanac 2025-26

# FORMAT OF AUTHORISATION LETTER

Date: .....

The Principal 0. P. Jindal School Balkudra, Patratu.

Subject : Authorisation Letter.

Sir/Madam,

I hereby authorise \_\_\_\_\_

aged about years to collect my ward

| Class _ | Section | _ from the school at | as |
|---------|---------|----------------------|----|
|---------|---------|----------------------|----|

he/she is not able to continue with his/her classes today due to

The signature/photograph of authorised escort has been

attested below.

Thanking you

(Signature of Parent/Guardian) (Signature of Authorised Person)

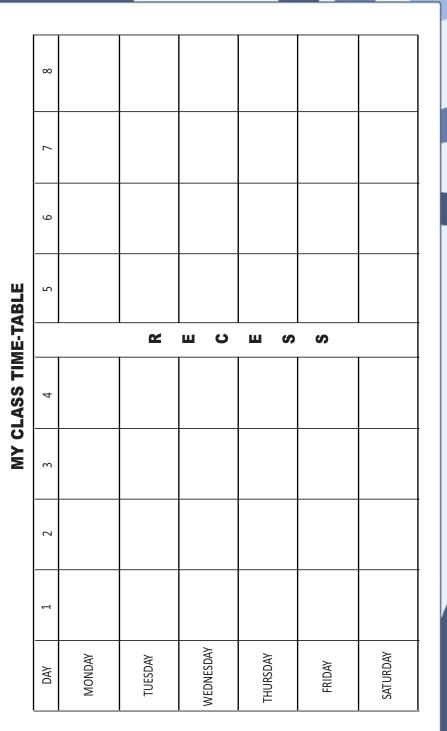
Admission No

(to be attested by the Parents/Guardian)

(Attested Photographs of the Authorised Person)

| 2025-26 |
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| Almana              | c 2025-26          |
|---------------------|--------------------|
| Subject             | Date/Day:          |
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| Teacher's Signature | Parent's Signature |
| Subject             | Date/Day:          |
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वारन के जॉ - जिसाइ हैं तरन के माम आखी । इस स्वाउंकी की रूक रेठा आध्यां ब्याउंक

